

# **DESBORO**

## **AGRICULTURAL**

# **165th FALL FAIR**

**August 29th &  
August 30th, 2025**



**President**

**Donna Watke 519-881-9112**

**Secretary Sandra Lang**

**519-373-1348 Email: e.s.lang@hotmail.com**

**Treasurer Ruth Anne Kuhl**

**519-934-3307 Email: kuhlkim@gbtel.ca**

**[www.DesboroFallFair.ca](http://www.DesboroFallFair.ca)**

***THE 165<sup>th</sup> ANNUAL DESBORO FALL FAIR***  
**Friday and Saturday**  
**August 29<sup>th</sup> & 30<sup>th</sup>**  
**DESBORO ARENA & FAIRGROUNDS**

**THURSDAY, AUGUST 28<sup>th</sup>**

Arena opens for placing of exhibits from 7:00 to 9:00 p.m. for those who cannot place on Friday.

**NO VALUABLE ITEMS OR ANTIQUES MAY  
BE PLACED AT THIS TIME.**

**FRIDAY, AUGUST 29<sup>th</sup> - First Day**

9:00 a.m. to 12:00 p.m. Placing of exhibits and displays in arena

1:00 p.m. to 5:00 p.m. Judging inside exhibits

5:00 p.m. to 7:00 p.m. **Public viewing of inside displays**

**SATURDAY, AUGUST 30<sup>th</sup> - Second Day**

8:00 a.m. to 9:00 a.m. - Antique entries to be placed in arena

10:00 a.m. - 4-H Calf Club Show

12:00 p.m. - PARADE starting from Sullivan Township Shed

After the Parade – Opening of the Fair

1:00 p.m. - Desboro Cattle Clash; Carnival Tent; Special Events;  
Tractor Pulls

1:00 p.m. - Musical Entertainment in Arena and Fairgrounds

3:45 p.m. - Contest winners and other announcements

3:50 p.m. - 4-H Potato Auction

4:30 p.m. - Exhibits may be removed

**ADMISSION:** Adults \$10.00; Students with cards \$5.00  
Members (with cards) and Children under 12 Free

**Entry Tags available at  
Desboro General Store, Sharpe Farm Supplies,  
and Sandra Lang**

**68<sup>th</sup> VARIETY SHOW**

***Local Talent***

**MONDAY, AUGUST 25<sup>th</sup>, 2025**

**DESBORO MUSIC HALL**

**at 8:00 P.M.**

# DESBORO FALL FAIR

## CONTENTS

|  |          |
|--|----------|
| Desboro Agricultural Society Presidents .....                          | 2        |
| Desboro Agricultural Society Secretary-Treasurers .....                | 3        |
| Officers .....   | 4        |
| Committee of Management .....  | 5        |
| <b>Rules and Regulations .....</b>                                     | <b>7</b> |
| Special Events – Parade .....  | 9        |
| Special Events .....   | 10       |
| Antiques Cars, Tractors & Implements .....                             | 12       |
| Antique Tractor Pull & General Rules .....                             | 14       |
| Tractor Pull Rules – Stock Classes .....                               | 15       |
| Drawbar Height Rules & Speed Limit Rules .....                         | 16       |
| 4-H Calf Competition .....   | 17       |
| Pee Wee Class .....  | 17       |
| Desboro Cattle Clash .....   | 18       |
| Desboro 4-H Potato Club .....  | 19       |
| Class 5 – Crops .....  | 20       |
| Field Crop Competition .....   | 23       |
| Class 6 – Grain & Seeds .....  | 24       |
| Class 7 – Roots & Vegetables .....                                     | 25       |
| Class 8 – Raw Fruit .....  | 27       |
| Class 9 – Dairy & Other Products .....                                 | 27       |
| Class 10 – Canning .....   | 28       |
| Class 11 – Culinary Arts .....   | 31       |
| Class 12 – Culinary Arts Specials .....                                | 32       |
| Class 13 – Flowers .....   | 36       |
| Class 14 – Homecrafts .....  | 38       |
| Class 15 – Needlecraft .....   | 43       |
| Class 16 – Arts & Crafts .....   | 44       |
| Class 17 – Photography .....   | 45       |
| Class 18 – Individuals with Disabilities .....                         | 46       |
| Class 19 – Special Class for Seniors .....                             | 47       |
| Class 20 – “Past Desboro Fairs” .....                                  | 47       |
| Class 21 – Youth 10 to 18 Years .....                                  | 47       |
| District 10 Photographic Competition .....                             | 49       |
| District 10 Youth Poster Contest .....                                 | 50       |
| School Fair .....  | 52       |
| Class 22 – School Fair Open Class Specials .....                       | 53       |
| Class 23 – School Fair Open Class – Vegetables, Fruits & Flowers ..... | 57       |
| Class 24 – School Fair Open Class – Baking Specials .....              | 58       |
| Donations .....  | 60       |

## DESBORO AGRICULTURAL SOCIETY PRESIDENTS 1884-2024

|           |  |           |                  |
|-----------|--|-----------|------------------|
| 1884-1886 | Gregor McGregor  | 1994-1995 | Orval Kalinowski |
| 1887-1889 |  | 1996-1997 | William Klages   |
| 1890-1892 | Dr. G.J. Dickinson   | 1998-1999 | Cathy Kuhl       |
| 1893-1897 |  | 2000-2001 | Orval Kalinowski |
| 1898-1901 | Alex McGregor  | 2002-2003 | Jim Martin       |
| 1902-1903 | John Aitcheson   | 2004-2005 | Murray McNabb    |
| 1904-1905 | Fred Schultz   | 2006-2007 | Don Dietrich     |
| 1906-1907 | Alex McGregor  | 2008-2011 | Calvin Bryans    |
| 1908-1913 |  | 2012-2013 | Mavis Winch      |
| 1914-1917 | Philip Corlett   | 2014-2015 | Murray McNabb    |
| 1918-1919 |  | 2016-2017 | Wayne Elder      |
| 1920-1921 | Philip Corlett ( <i>Henry Batterman Presided</i> )<br>Henry Batterman ( <i>Presided 1921</i> ) |           |                  |
| 1922-1923 | Henry Batterman  | 2018-2019 | Don Dietrich     |
| 1924-1925 | W.A. McGregor  | 2020-2021 | Calvin Bryans    |
| 1926-1927 | William Mair   | 2022-2023 | Yvonne Lembke    |
| 1928-1929 | Gottfried Schultz  | 2024-     | Donna Watke      |
| 1930-1931 | E.A. Carson  |           |                  |
| 1932-1933 | Talman Ash   |           |                  |
| 1934-1935 | J.L. Lembke  |           |                  |
| 1936-1937 | H.W. Klages  |           |                  |
| 1938-1939 | R.L. Aitcheson   |           |                  |
| 1940-1941 | J.E. Kuhl  |           |                  |
| 1942-1943 | J.H. Lang  |           |                  |
| 1944-1945 | R.W. Magee   |           |                  |
| 1946-1947 | George Klages  |           |                  |
| 1948-1949 | Clarence Lange   |           |                  |
| 1950-1951 | W.A. McGregor  |           |                  |
| 1952-1953 | John Martin  |           |                  |
| 1954-1955 | Edwin McNabb   |           |                  |
| 1956-1957 | L.C. Grahman   |           |                  |
| 1958-1959 | Martin Kaufman   |           |                  |
| 1960-1961 | Harvey Prowd   |           |                  |
| 1962-1963 | J.H. Halliday  |           |                  |
| 1964-1965 | Ernest J. Kuhl   |           |                  |
| 1966-1967 | Stewart Wathke   |           |                  |
| 1968-1969 | Morley Kaufman   |           |                  |
| 1970-1971 | Gordon Kuhl  |           |                  |
| 1972-1973 | Roy Draves   |           |                  |
| 1974-1975 | Durk Botma   |           |                  |
| 1976-1977 | Ivan Bryans  |           |                  |
| 1978-1979 | Orval Kalinowski   |           |                  |
| 1980-1981 | Edwin McNabb   |           |                  |
| 1982-1983 | Harris Kuhl  |           |                  |
| 1984-1985 | Morley Kaufman   |           |                  |
| 1986-1987 | Gladys Coxon   |           |                  |
| 1988-1989 | Keith Elder  |           |                  |
| 1990-1991 | John Pringle   |           |                  |
| 1992-1993 | Lloye Wathke   |           |                  |

**DESBORO AGRICULTURAL SOCIETY'S  
SECRETARY-TREASURER  
1884-2024**

|           |                        |           |                    |
|-----------|------------------------|-----------|--------------------|
| 1884-1916 | William Smith          | 2023-2023 | Eleanor Baker (S)  |
| 1917-1925 | Thomas Magee           | 2023-     | Ruth Anne Kuhl (T) |
| 1926-1937 | J.H. Lang              | 2024-     | Sandra Lang (S)    |
| 1938-1943 | T.R. McGregor          |           |                    |
| 1944-1965 | Clifford O. Sutcliffe  |           |                    |
| 1966-1976 | Louis C. Grahlman      |           |                    |
| 1977-1978 | Gail Pringle           |           |                    |
|           | Caroline Bryans (Asst) |           |                    |
| 1979-1980 | Joyce Keeling          |           |                    |
| 1981-1987 | Muriel Stephens        |           |                    |
| 1988      | Susan Wepler           |           |                    |
| 1989-1990 | Erma McNabb (S)        |           |                    |
|           | Muriel Stephens (T)    |           |                    |
| 1991-1996 | Erma McNabb            |           |                    |
| 1997-2003 | Eleanor Baker          |           |                    |
| 2004-2005 | Joan O'Reilly (S)      |           |                    |
|           | Eleanor Baker (T)      |           |                    |
| 2006-2009 | Eleanor Baker          |           |                    |
| 2010-2012 | Beth Gendron (S)       |           |                    |
|           | Eleanor Baker (T)      |           |                    |
| 2013-2022 | Eleanor Baker          |           |                    |

# SILENT AUCTION

**The Society is holding a Silent Auction at the fair on  
Saturday August 30th**

If you wish to donate an item or something you are  
exhibiting at the fair and you wish not to take home  
with you, please contact Eleanor Baker before

Friday, August 29th at

519-794-3586 or [lanelacres@bmts.com](mailto:lanelacres@bmts.com)

Presidents Message

Wow 165 years! It is amazing that our first President Gregor McGregor and the committee saw potential in having a Fall Fair in Desboro. I believe they would be very proud how generations later we are “Still Kicking”. My Mom would often say to me that my great grandfather, Philip Corlett (President 1914-1917 & 1918-1920) would be happy that someone in the family was still involved. There are so many of our group that has family history with the Fair. Thanks for still helping out.

On behalf of Desboro Agricultural Society welcome to our Fair. We are so grateful for all the volunteers who work so hard since last Fair to now. We could not do it without our volunteers and the community support.

Please look through the book to see where you can participate and see what is happening. As usual there is plenty to do from watching the parade, calf show, and tractor pull to looking at all the entries. Visit the carnival tent with the kids and check out our Balloon Artist, he is amazing. Don’t forget to get something to eat and enjoy a piece of pie! We will be having the Silent Auction and the famous Potato Auction.

The Variety Show to be held on August 25<sup>th</sup> at the Music Hall will be entertaining as usual so please join us that night for past memories, new ones, and of course laughs.

Come on out to help us Celebrate 165 Years! We are Still Kicking now and in the future.

Donna Watke  
President

The Desboro Agricultural Society

**Honorary Directors:** Henk & Harriet Boon, Lillian Ford, Orval Kalinowski, Eva Lipskie, John & Gail Pringle, Lloye Wathke, Jim Martin

**Executive:**

- Past President: Yvonne Lembke ..... 519-477-0222
- President: Donna Watke ..... 519-881-9112
- 1<sup>st</sup> Vice President: Murray McNabb ..... 519-270-1388
- 2<sup>nd</sup> Vice President: Brandon Dietrich ..... 226-668-1696
- Secretary: Sandra Lang.....519-373-1348
- Treasurer: Ruth Anne Kuhl .....519-934-3307
- Financial Examiners: Catherine Kuhl, Donna Beckett

Directors

Calvin Bryans, Brandon Dietrich, Don Dietrich, Robert Elder, Wayne Elder, Bill Klages, David Kuhl, Yvonne Lembke, Marilyn McNabb, Murray McNabb, Donna Watke, Mavis Winch.

**Associate Directors:**

Eleanor Baker, Ken Byers, Keith Elder, Sherry Elder, Lillian Ford, Kevin Funck, Amy Kalinowski, Lyn King, Lorna Kingston, Judy Klages, Mike Klages, Clint Kuhl, Harris Kuhl, Audrey Lembke, Karen Marcell, Joel Neerhof, Nancy Scarrow, Mary Stephen, Dianne Therrien, Linda Thompsett, Brent Wathke, Marvin Wathke

**Junior Helpers:** Graiden McNabb, Leah Elder, James Elder, Ewan Elder, Mavis Klages, Elizabeth Moore

**Fair Day Helpers**

Gloria Albright, Marsha Alexander, Belle Beverly, Ben Brown, Bev Callahan, Bill Christen, Brianna Cook, Susan Dietrich, Majesta Elder, Lisa Farrow, Marg Fidler, Laura Funck, Kent Harbinson, Denise Hewitson, Kelly Horton, Justin Horton, Lisa Horton, Scott Horton, Faith Kalinowski, Lou Kalinowski, Renee Kalinowski, Inez Kaufman, Pete Kaufman, Colleen Keeling, Rob Kehoe, Jessica Kember, Gail King, Laurena King, Tash King, Kevin Klages, Mary Klages, Nathan & Ashley Klages, Norma Klages, Sandra Klages, Evan Kuhl, Ruth Martin, Pete & Cheryl McCallum, Liz McConachie, Ron & Janice McGuire, Christie McIlveen, Debbie McNabb, Tom McNabb, Laura Moore, Al Neerhof, Dave & Karin Neerhof, Jordan Neerhof, Karen Porter, Paul & Suzanne Sachs, Andi Scarrow, Patti Scarrow, Karen Stephens, Mae Vaivods, Alex Wathke, Anne Wathke, Levi Wathke, Sherry-Lynn Weppler, Victoria Will, David Winch.

**Committee of Management**

**COMMITTEE IN CHARGE:** Donna Watke, Yvonne Lembke, Ruth Anne Kuhl, Sandra Lang, Murray McNabb, Brandon Dietrich

**MASTER OF CEREMONIES:** Murray McNabb, Harris Kuhl, Levi Wathke

**PARADE MARSHALLS:** Dave Kuhl 794-3758, Linda Thompsett, Clinton Kuhl

**ADMISSIONS & SECURITY:** Brandon Dietrich, Marvin Wathke, Evan Kuhl, Pete McCallum

**GROUNDS & BUILDINGS:** Committee in Charge

**SPECIAL EVENTS & ANTIQUES:** Karen Marcell 794-2872, Clinton Kuhl, Linda Thompsett, Dave Kuhl, Kim Harbinson

**CARNIVAL TENT:** Wayne & Majesta Elder: 363-5719, Mary Stephen

**ANTIQUE TRACTORS IMPLEMENTS, & CARS:** Amy Kalinowski 519-363-5753

**TRACTOR PULL:** Joel Neerhof, Justin Horton, Calvin Bryans

**ENTERTAINMENT:** Don & Susan Dietrich 519-363-5804, Bill & Judy Klages, Rob Elder

**4-H CLUB CONTACT:** Don Dietrich 519-378-6503

**FIELD CROPS, HAY, GRAIN & SEEDS:** Calvin Bryans 794-4372, Mike Klages, Don Dietrich

**ROOTS, VEGETABLES & FRUIT:** Keith Elder 363-6735, Wayne Elder

**ANIMAL WELFARE LIASON:** Don Dietrich

**4-H POTATO CLUB:** Karen Gillan 363-6503, Kevin Funck

**PIE & FOOD BOOTHS:** Yvonne Lembke, Judy Klages, Marilyn McNabb, Lyn King, Donna Watke, Audrey Lembke, Mavis Winch, Ken Byers, Lorna Kingston, Sherry Elder, Eleanor Baker

**FLOWERS:** Amy Kalinowski 519-363-5753, Nancy Scarrow

**HEMOCRAFTS:** Donna Watke 519-881-9112, Gail King

**GROUP DISPLAY, AMATEUR PHOTOGRAPHY, YOUTH, SENIORS & BAZAAR TABLE:** Audrey Lembke 363-6003, Marilyn McNabb, Mary Anne Lipskie

**CULINARY ARTS:** Mary Stephen, Lorna Kingston, Yvonne Lembke, Inez Kaufman, Laurena King

**CANNING:** Mavis Winch 226-664-2243, Lyn King

**PHOTO COMPETITION:** Sandra Lang 519-373-1348

**SCHOOL FAIR:** Karen Mancell 794-2872, Luara Funck, Dianne Therrien, Liz McConachie

Automotive Repair

Bruce, Carole, Bruce Jr. & John Thomlinson

Kilsyth Auto Service

kilsythauto@gmail.com

519-376-2642 or Cell

519-939-2174

101831 Grey Road 5

Owen Sound

N4K 5N5



## RULES AND REGULATIONS

1. The payment of \$10.00 to the Treasurer of Officers and Directors constitutes a person a member for the current year. Member must be 13 years of age and older.
2. No articles shall be removed from the arena until 4:30 p.m. on the second day of the show. The Society will not be held responsible for specials. Articles removed before 4:30 p.m. could forfeit prize money.
3. While the Directors will take every precaution possible under the circumstances to ensure the safety of articles sent for exhibition, should any articles be lost or stolen, they will give every assistance in their power for the restoration thereof, but will not make any payment for the injury or loss.
4. Should any fraud or deception be discovered on the part of any exhibitor or his agent, the Board of Directors may withhold any prize awarded and may prohibit such an exhibitor from exhibiting for such time as they determine, and may publish the name of such exhibitor, should they deem it proper to do so. And further, the party charged with fraud or deception will be obliged to furnish proof, to the satisfaction of the Officers of the Society, that the exhibits protested conform to the rules of the Society.
5. All articles entered for the exhibition must be in their proper place no later than 12 o'clock noon on first day of fair. This rule will be strictly enforced. Exhibitors unable to place exhibits Friday may do so Thursday, 7 p.m. to 9 p.m. Antiques to be placed on Saturday between 8 a.m. to 9 a.m.
6. No article can be exhibited in more than one class or section of a class.
7. Horses and mules must be bona fide property of the driver. Proof of insurance must be provided. If horses and mules are going to be in the parade, they are to be at the Township Shed no later than 11:30 a.m.
8. Animals entered for exhibition must be on grounds by 11 a.m., Saturday. Each animal must be provided with a secure means of fastening and shown in the class and section to which it properly belongs, and once in a class except as a herd.
9. No more than one premium in any section will be awarded any exhibitor, or paid if awarded, with the exception of livestock, where not more than two premiums in any section will be awarded.
10. Should there be only one exhibitor in any class or section of a class, the judges are to use their own discretion as to awarding any premiums, and they may refrain from making any award where they deem the animals or articles unworthy. **NO PERSON WILL BE ALLOWED TO INTERFERE WITH THE JUDGES WHILE IN CHARGE OF THEIR DUTIES.**

11. Produce must be the growth of the present year, and grown by the exhibitor. Clover seeds, bean, peas and soybeans, the growth of the immediate preceding year only, will be accepted.

12. Exhibitors are particularly requested to have articles for competition in Classes properly entered, so as to correspond with the Prize List. Unless otherwise asked for, only one article in each entry. In Ladies' Work, the judge must give preference to new work.

13. The Treasurer will commence paying premiums by cheque on and after October 15, 2025. All cheques must clear the bank by April 15, 2026. In order to prepare the list of memberships for ensuing year, the Treasurer is to retain the membership fee from prize money of each exhibitor.

14. Directors retain the right to pay only a percentage of the prizes should finances not be sufficient.

15. In case of accidents on the grounds, the Society will not be held responsible.

16. Non-members will be charged \$10.00 admission, High School students with cards \$5.00, Public School children free. Membership ticket admits one.

17. A list of winning entries on the form provided in the prize list must be returned to the Treasurer within two weeks after Fall Fair or prize money at discretion of directors may not be paid.

18. In the case of an error or omission in the printing of the prize list, the committee in charge have the power to rectify same.

## **SPECIAL NOTICE**

The Directors will meet Tuesday, October 7<sup>th</sup> at 8:00 p.m. at Desboro Arena to receive any complaints or protest, correct any errors that may have been made, and to attend to any other business in connection with the Exhibition. Complaints, if any, are to be submitted in writing, to the secretary prior to September 30<sup>th</sup>. The Treasurer will proceed to pay the prize money on October 15, and no exhibitor will be paid prior to this date.

## **4H AWARDS BANQUET**

Please join us on Saturday, November 15<sup>th</sup>, 2025 at 1:00 PM for the 4H Awards to be held at the Desboro Arena. All are welcome to attend.

## SPECIAL EVENTS

**COMMITTEE IN CHARGE:** Karen Marcell: 794-2872, Kim Harbinson, Clint Kuhl, Linda Thompsett, Dave Kuhl

### Parade

Each parade unit and costume entry to be identified by number (obtained from Master of Ceremonies Wagon). Also, category number must be displayed. All to assemble at township shed at 11:00 a.m. The parade will begin at 12:00 p.m. **SHARP! No persons under 16 driving tractors or powered units. No riders on tractors. No motorbikes. No throwing of candies etc., to spectators. Parade marshal has the discretion to disqualify horses and mules from entering in the parade.**

1. Youth Float - 4-H, School, Cubs, Guides, etc.
2. Theme Float – “Still Kicking”
3. Comical Float
4. Organization Float - Municipality, Institute, Religious, etc.
5. Family Float

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; all other floats - \$10.00 each

6. MOST ENTERTAINING ENTRY (NON-FLOAT) IN PARADE -  
If none to be awarded at Judge's discretion

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00; 3<sup>rd</sup> - \$20.00; all others - \$10.00

7. ANTIQUE TRACTORS AND CARS (**Free Pass to Drivers Only**)

With make, model, year & name of owner

**PRIZES:** \$10.00 to each entry. Must see treasurer for payment.

### Horses & Mules Must Be Bona Fide Property of the Driver

8. SINGLE HORSE - Rider in costume.

**PRIZES:** 1<sup>st</sup> - \$25.00; 2<sup>nd</sup> - \$20.00 & all other entries \$10.00 each

9. SINGLE HORSE IN HARNESS - Driver in costume.

**PRIZES:** 1<sup>st</sup> - \$30.00; 2<sup>nd</sup> - \$25.00 & all other entries \$15.00 each

10. SINGLE MINIATURE HORSE OR TEAM IN HARNESS - Driver in costume.

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00 & all other entries \$10.00 each

11. HEAVY TEAM OF HORSES/MULES IN HARNESS

**PRIZE:** 1<sup>st</sup> - \$100.00; 2<sup>nd</sup> \$75.00; all other entries \$50.00 each

12. DECORATED BICYCLE AND RIDER IN COSTUME

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00 5<sup>th</sup> - \$2.00

13. FARMER OR FARM ANIMAL - 12 years and under

**PRIZES:** 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> and other worthy entries - \$2.00

14. DRESS LIKE A STORYBOOK CHARACTER - 12 years & under

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00

# 15. DECORATED TRICYCLE OR BICYCLE WITH TRAINING WHEELS AND RIDER IN COSTUME

(need not to go in entire parade) Judged on Fair Grounds after Parade

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; 5<sup>th</sup> - \$2.00;

All others - \$1.00

# 16. BEST DRESSED STUFFED ANIMAL DRESSED IN PLAID IN A BUGGY OR A WAGON (13 years and younger)

**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00 and 4<sup>th</sup> - \$4.00

## SPECIAL EVENTS

(Sign up at Master of Ceremonies Wagon)

**CHILDREN UNDER 12** – Starts immediately after the conclusion of Parade judging.

1. **FROG JUMPING CONTEST** - Bring your own mature frogs and please return them to their home. Size should not be smaller than a golf ball.

**PRIZES:** Donated by Gwen Wathke

1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; 5<sup>th</sup> - \$2.00, All other entries \$1.00

### After the Frog Jumping until 3PM

**PRIZES** 1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00 to be awarded at 3:00PM

2. Boys & Girls – 6 years and under  
**EGG TOSS**
3. Boys & Girls – 6 years and under  
**PIN THE TAIL ON THE ROOSTER**
4. Boys & Girls – 8 years and under  
**SHOE KICK**
5. Boys & Girls – 7 & 8 years  
**SACK RACE**
6. Boys & Girls – 9-12 years  
**SHOE KICK**
7. Boys & Girls – 9-12 years  
**SACK RACE**
8. TEENS: 13-16 YEARS OF AGE (2:15 – 2:45 PM)  
**THREE LEGGED RACE**
9. TEENS: 13-16 YEARS OF AGE  
**SACK RACE**
10. TEENS: 13-16 YEARS OF AGE  
**FRISBEE TOSS**

**PRIZES in events 2-10:** 1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00

Events run in stations from 1:30 to 3:30 PM at which time 1<sup>st</sup> prize will be awarded \$10.00 to the winner at each station.

**Station 1: OUTHOUSE RACE** – Team of 3 to 4 people (not to exceed 4). Timed event.

**Station 2: BALE TOSS** – Farthest toss.

**Station 3: BALE ROLLING** – Team of 2 people. Timed event.

# Tim Mills Plumbing & MECHANICAL



742190 Sdrd 4A  
Chatsworth, ON N0H 1G0

Bus: 519.794.0469

Cell: 519.379.8385

BUS: 519-363-6203

FAX: 519-794-4598

## LANG'S USED CARS, TRUCKS & TRACTORS

PROPRIETORS:

STEVE LANG: Cell 519-375-1840

MIKE LANG: Cell 519-375-0537

DAVID LANG: Cell 519-242-3574

R.R. 2, DESBORO, ON

N0H 1K0

2 MILES WEST



*Robert  
Thompson*

TRANSPORTING

OWNERS: ROBERT & DARLENE

519-379-3265



Family Owned Since 1986

Desboro

742001 Sideroad 4A

519-794-2327

- Animal Feeds & Bedding
- Bird Seed & Feeders
- Poultry Supplies
- Pet Food & Supplies
- Livestock Supplies
- Equine Supplies
- Minerals & Supplements



SHOP **SHARPE.CA**  
Online

**DESBORO AGRICULTURAL SOCIETY PRIZES** (Please register at the Master of Ceremonies Wagon by 3:00 p.m.)

1. Anniversary closest to November 3<sup>rd</sup>
2. Youngest person at the Fair
3. Birthday closest to September 26<sup>th</sup>
4. Person coming the farthest distance
5. Oldest person at the Fair

## **ANTIQUE CARS, TRACTORS & IMPLEMENTS**

**COMMITTEE:** Amy Kalinowski 519-363-5753

**No prize money will be disbursed until 3:00 PM. Must see treasurer for payment.**

**SPECIAL by DESBORO AGRICULTURAL SOCIETY**

Best FORD vehicle on grounds. **PRIZE:** \$10.00

**SPECIAL by KALINOWSKI POWER**

People's Choice Award. **PRIZE:** \$25.00 Gift Certificates

Ballot Vote – Winner to be announced at 3:45 p.m., must be present to win. One car, one tractor to be awarded.

**SPECIAL**

Best TRUCK on grounds. **PRIZE:** \$10.00

**SPECIAL**

Best GM vehicle on grounds. **PRIZE:** \$10.00

**SPECIAL**

Best MOPAR vehicle on grounds. **PRIZE:** \$10.00

**SPECIAL by DESBORO AGRICULTURAL SOCIETY**

**BEST RESTORED ANTIQUE TRACTOR** on grounds.

**PRIZE:** \$25.00

**OLDEST TRACTOR ON GROUNDS IN RUNNING ORDER**

**PRIZE:** \$25.00 and rosette

**BEST ANTIQUE FARM IMPLEMENT**

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00



**Bob McClure**

P.O. Box 82  
180 Bearman St.,  
Chesley ON N0G 1L0  
P. 519.363.2701  
F. 519.363.2705  
C. 519.379.1167  
bmccclure@bellnet.ca

**FERTILIZER   SEED   CROP CONSULTING   FEED**

## ANTIQUES

**TO BE BROUGHT IN ON SATURDAY BETWEEN 8 A.M. TO 9 A.M. AS JUDGING WILL START AT 9:30 A.M.**

Section Rules:

1. **Anyone under 18 years of age must pay a society membership to show in this class.**
2. Exhibits to be property of exhibitor or immediate family.
3. Exhibits must be at least 50 years old to qualify as an antique.
4. Condition and age to be considered. Small cracks or flaws will not disqualify entry.
5. One entry per section per person.
6. Amateurs only may enter – no dealers.
7. Not responsible for loss or damage.
8. Entries must be registered with a committee member on August 30<sup>h</sup>
9. Exhibits will be secured behind a barrier. We will be asking exhibitors to show their membership tickets before retrieving their entry(ies). This ticket will be provided by fair when exhibits are placed on Saturday morning on fair day.

### NOTE:

Any information – approximate age, historical interest or description included with an item will be greatly appreciated. The best possible care will be taken to safeguard the antiques but the society cannot be held responsible for articles or accidents.

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

- |                            |                                      |
|----------------------------|--------------------------------------|
| 1. Flower Vase             | 10. Newspaper                        |
| 2. Hand Beater             | 11. Sports Equipment Item            |
| 3. Cake Plate              | 12. Calendar                         |
| 4. Local Souvenir          | 13. Medicine Bottle                  |
| 5. Desboro Fall Fair Photo | 14. Bale Hook                        |
| 6. 4-H Article             | 15. Implement Wrench                 |
| 7. Hymn Book               | 16. Walking Stick                    |
| 8. Men's Tie Pin           | 17. Small Hand Tool                  |
| 9. LP Record in Cover      | 18. Tin Advertising Sign, max. 2"x2" |

## COMMUNITY INTEREST EXHIBIT

One unique item of interest to the community. Please state on a 5" x 8" piece of board – name of article, use of article, age of article and exhibitors name. **FOR DISPLAY ONLY.** Please contact secretary 519-373-1348 by August 27<sup>th</sup> if you are showing.

ANTIQUÉ TRACTOR PULL

August 30<sup>th</sup>, 2025 at 1PM

Tractors eligible up to 1980

For information and regulations contact: Joel 519-379-1131 or Calvin 519-794-4372 **\$10.00 PER PULL**

- |                             |                            |
|-----------------------------|----------------------------|
| Class 1: 4,500 lbs          | Class7: 6,500 lbs Enhanced |
| Class 2: 5,500 lbs          | Class 8: 8,500 lbs         |
| Class 3: 4,500 lbs Enhanced | Class 9: 9,500 lbs         |
| Class 4: 6,500 lbs          | Class 10: 10,500 lbs       |
| Class 5: 5,500 lbs Enhanced | Class 11: 11,500 lbs       |
| Class 6: 7,500 lbs          | Class 12: 12,500 lbs Open  |

GENERAL RULES:

1. The first contestant of each class will be the test puller and the completion of his/her pull may elect to pull again in third or last position. If a puller elects to do this, their first pull will not be counted. All decisions on re-pulls must be made before the pulling vehicle is unhooked from the sled. There will be no test pulls in pull-offs.
2. Any tractor may pull in three different classes. A tractor may only pull one time in each class.
3. Drivers must remain seated at all times during their pull.
4. No open toe shoes are allowed on tractors or in pit areas.



**Debbie McNabb**  
Sales Representative  
**RE/MAX**

Debbie McNabb  
Sales Representative

DebbieMcNabb@remax.net  
519-477-8369 (Direct)  
519-363-3335 (Office)

www.TeamTedford.ca



*Team*  
**TEDFORD**

GREY BRUCE REALTY INC., BROKERAGE  
LOCALLY OWNED AND INDEPENDENTLY OPERATED



5. No pulling vehicles are to be left running while unattended by the Operator.
6. The universal numbering system for each class is as follows: the first digits in the number are the upper limit of the weight class and the last digits signify the order of pull. For example 9501 = 9500 is the weight class, and the number 1 signifies the first puller.
7. No one is allowed on the rack except the contestant and persons needed to operate the pull.
8. All pulls must be started from a tight chain and then the raising of two green flags by the flag persons.
9. Loss of ballast weight or equipment while hooked to the sled is cause for disqualification.
10. No alcoholic beverages are permitted on the grounds. No one shall operate machinery under the influence of drugs or alcohol.
11. Drivers must be at least 16 (sixteen) years of age.
12. No riders on tractors.
13. The judge's decisions are final. A judge will stop and disqualify any tractor that, in the sole opinion of the judge is not being operated in a safe manner, or in accordance with site safety rules or tractor pull rules.

#### TRACTOR PULL RULES STOCK CLASSES:

1. Tractors are to be 1980 and older.
2. Entry fee is \$10.00 per hook for stock class.
3. **RIMS & WHEELS** – Tires must be on rim width, not exceeding tire manufactures recommended width. No cut or groomed tires allowed. Pressed steel wheels are allowed front and rear.
4. **WEIGHTS** – Suitcase weights and custom make weight brackets are permitted, front weight and weights to extend no further and 11 feet from centre or rear axle. No weights behind centre of rear axle. All weights must be sure on brackets, and NOT on the cab or on the platform (no chains). No weights are to be positioned where they impede the safe operation of the tractor. Each weight class is allowed a 100 pds. Grace. All tractors are to weigh after completing their pull and will have a draw bar height checked.
5. **HITCHES** – Starting at 4500 lbs. Hitches must be a minimum of 18" back from the centre of the rear axle and a maximum of 18' drawbar height. Hitch material cannot be thinner than 3/4" and not thicker than 1.25". Hitch has to have a 3" hole with 1" material thickness around the hole, or a twist clevis bolted or pinned tightly to the drawbar with a minimum of 3.5" hole. Hitches and drawbars must be stationary in all directions. The sled hook must be in a vertical position to be able to pull. 9500 lbs. and over classes will be allowed a drawbar height of 20". No pulling from 3 point hitch, 2 point hitch, or any hydraulic lift.
6. **APPEARANCE** – Tractors must maintain original stock appearance. If a part is not found in the manufacturer's parts book, it cannot be used. No extra accessories allowed with the exception of weight brackets, hang-on weights, wheelie bars, wheels, rims, bolt on hubs, draw bar, muffler and air cleaner. No aluminum allowed except for weight brackets and wheelie bars. No chrome allowed except for exhaust pipes. No homemade rear end covers allowed.

All guards, shrouds, covers, and shields shall be in place as from the factory and be made of original material (steel or iron) and as near life factory as possible. Seat must be an original seat, or a manufactured seat made for a farm tractor placed with stock mountings (such as TSC). Fenders are mandatory.


### DRAWBAR HEIGHT RULES:

- 4,500 – 8,500 Stock Class = 18"
- 9,500 – 12,500 Open = 20"
- Enhanced 4,500 – 6,500 = 18" without wheelie bars  
20" with wheelie bars
- Tractors pulling 4,500 – 6,500 Stock **CANNOT PULL** 4,500 – 6,500 Enhanced
- Tractors pulling 4,500 – 6,500 Enhanced **CANNOT PULL** 4,500 – 6,500 Stock

### SPEED LIMIT RULES:

- 3.5 mph = 4,500 – 6,500 Stock
- 97 mph = for All Other Classes

\* Pullers in the 4,500 lb class should be registered before the Parade




**RIVERSIDE**  
If you can drive it, we can fix it!  
**AUTO**


**Scott and Lisa Horton**  
**519.794.4599**

*Serving Our Community Since 1998.*

#782606 Side Road 3  
RR #2, Chatsworth, ON  
N0H 1G0  
riverside.auto@sympatico.ca

- Class "A" Technician
- Licensed Safety Inspection Station
- Complete Computer Diagnostics  
Including Domestic, Imports & Heavy Trucks
- Starters & Alternators Rebuilt on Premises
- Custom Exhaust & Air Conditioning
- Welding (Including Aluminum)
- General Repairs to All Makes & Models
- Dripless Undercoating





*Be Car Care Aware*

**RIVERSIDE**  
IF YOU CAN DRIVE IT  
WE CAN FIX IT!  
**AUTO**



**4-H ONTARIO**  
**CELEBRATING OVER 100 YEARS**  
**DESBORO**  
**4-H CALF COMPETITION**

**Show to start at 10:00 a.m.**

Desboro Agricultural 4-H Awards will be held on Saturday, November 15th, 2025 at 1:00 PM at the Desboro Arena. Prize money for the 4-H Calf Show donated by: Partner Ag Services, Larry Bryans, MacDonald Transport. Gates donated by Ralph Kuhl. **PREMISE ID# ON4228950**

**COMMITTEE IN CHARGE:** Tyler Dietrich 306-807-4614, Larry Bryans, Lois Gamble, Sarah Bryans 226-668-9278, Cynthia Bumstead, Cheryl McCallum

**SHOWMANSHIP**

The Desboro Agricultural Society, in co-operation with the Ontario 4-H Council is conducting a Calf Club Competition. The Achievement Day of entries of Desboro 4H Calf Club Members will be Saturday, August 30th, 2025 at the Desboro Fair.

**PEE WEE CLASS**

Sponsored By Desboro Agricultural Society

1. Pee Wee Showmanship – Beef and Dairy together  
Special by **DESBORO AGRICULTURAL SOCIETY** - Rosette for first place show person. Individual keeper trophies to be presented at banquet.
2. **Pee Wee Conformation** – Pee Wee participants are welcome to join the 4-H Conformation classes.

**4-H CLASSES**

**SHOWMANSHIP**

1. Beef: **A) Junior B) Senior**
2. Dairy: **A) Junior B) Senior**

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00; Remaining \$2.00

**CONFORMATION**

- |                       |                        |
|-----------------------|------------------------|
| 1. Beef Steer         | 4. Senior Dairy Heifer |
| 2. Senior Beef Heifer | 5. Junior Dairy Heifer |
| 3. Junior Beef Heifer |                        |

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; remaining \$4.00

Prize money donated by **B&L FARM SERVICES** and **DESBORO AGRICULTURAL SOCIETY**

**SPECIAL BY Desboro Agricultural Society**

For 1<sup>st</sup> in Beef and 1<sup>st</sup> in Dairy Showmanship - \$10.00 each.

CALF CLUB SPECIALS

For the member winning most points in the 2025 Club

- 1<sup>ST</sup> PRIZE: Gift by **DESBORO AGRICULTURAL SOCIETY**  
2<sup>ND</sup> PRIZE: \$35.00; 3<sup>RD</sup> PRIZE: \$30.00; 4<sup>TH</sup> PRIZE: \$25.00;  
5<sup>TH</sup> PRIZE: \$20.00; 6<sup>TH</sup> and REMAINING: \$10.00 each

Special by **NORTH VALLEY AG & MILL EQUIPMENT – ERMA McNABB MEMORIAL AWARD**

To the member showing the most improvement and enthusiasm in their project, and not winning another major prize. **PRIZE: \$10.00**

TO FIRST YEAR MEMBER WITH MOST POINTS

Name engraved on plaque donated by **BILL & JUDY KLAGES**. Keeper trophy donated in memory of **EDWIN McNABB BY HIS FAMILY**.

DESBORO CATTLE CLASH

Sponsored by the Desboro Fair  
Show Commences after the Parade

RULES & REGULATIONS, WAIVERS AND FULL DETAILS can be found on the Desboro Cattle Clash Facebook page. Classes may be adjusted as to numbers in order to be competitive. **PREMISE ID# ON4228950**

BEEF

**SHOWMANSHIP** – Age as of January 1<sup>st</sup>, 2025

- |                 |                              |
|-----------------|------------------------------|
| 1. Peewee       | Under 9 (without assistance) |
| 2. Novice       | 9-11 Years                   |
| 3. Junior       | 12-14 Years                  |
| 4. Intermediate | 15-17 Years                  |
| 5. Senior       | 18-21 Years                  |

Champion Beef Showperson

Reserve Beef Showperson

CONFORMATION

- |                           |   |
|---------------------------|---|
| 6. Junior Heifer          | January 1 <sup>st</sup> – May 31 <sup>st</sup> , 2025     |
| 7. Intermediate Heifer    | August 1 <sup>st</sup> – December 31 <sup>st</sup> , 2024 |
| 8. Junior Yearling        | April 1 <sup>st</sup> – July 31 <sup>st</sup> , 2024      |
| 9. Senior Yearling        | January 1 <sup>st</sup> – March 31 <sup>st</sup> , 2024   |
| 10. Cow with calf at side | Calf must be born in 2025                                 |

Champion Beef Female

Reserve Beef Female

DAIRY

**SHOWMANSHIP** – Age as of January 1<sup>st</sup>, 2024

- |           |                              |
|-----------|------------------------------|
| 1. Peewee | Under 9 (without assistance) |
| 2. Novice | 9-11 Years                   |
| 3. Junior | 12-14 Years                  |

4. Intermediate 15-17 Years  
 5. Senior 18-21 Years

Champion Dairy Showperson

Reserve Dairy Showperson

### CONFORMATION

6. Junior Calf March 1<sup>st</sup>, 2025 and Younger  
 7. Intermediate Calf December 1<sup>st</sup>, 2024 – February 28<sup>th</sup>, 2025  
 8. Senior Calf September 1<sup>st</sup> – November 30<sup>th</sup>, 2024  
 9. Summer Yearling June 1<sup>st</sup> – August 31<sup>st</sup>, 2024  
 10. Junior Yearling March 1<sup>st</sup> – May 31<sup>st</sup>, 2024

### CHAMPION & RESERVE CHAMPION SHOWPERSON

Grand Champion Showperson

Reserve Champion Showperson

(Champion & Reserve Beef Showperson AND Champion & Reserve Dairy Showperson compete for Grand & Reserve Champion Showperson)

## DESBORO 4-H POTATO CLUB

### COMMITTEE IN CHARGE:

Karen Gillan 363-6503, Kevin Funck



1. **Best Overall Entry** – 4-H Member must show a hamper, a peck basket and 12 potatoes.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and remaining entries \$3.00
2. **SPECIAL by SYNGENTA CANADA**  
 Potatoes in hampers grown by club members. (Potatoes will be sold by auction). **PRIZES:** Each member will receive \$15.00 at banquet.  
 1<sup>st</sup> Place to receive a Rosette.
3. **SPECIAL by AMY STEPHEN**  
 Open to all members of the 2025 Potato Club. One peck basket of potatoes grown by the club members.  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> and all other worthy entries \$2.00. 1<sup>st</sup> Place to receive a Rosette
4. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
 Best “12 Show Potatoes”. **PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> and remaining entries \$3.00. 1<sup>st</sup> Place to receive a Rosette.
5. **SPECIAL Donated in Memory of WILLIAM KING** - For the most “attractive plot” of potatoes. **PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$5.00
6. **SPECIAL by OWEN SOUND KIWANIS CLUB**  
 Each member will receive a cash prize upon completion of the 2025 Potato Club.
7. For most points in 2025 Potato Club  
**1<sup>st</sup> PRIZE:** A gift by **NORTHERN CREDIT UNION, CHESLEY**  
**2<sup>nd</sup> PRIZE:** \$30.00  
**3<sup>rd</sup> PRIZE:** \$25.00  
**4<sup>th</sup> PRIZE:** \$20.00 by **DESBORO AGRICULTURAL SOCIETY**  
**5<sup>th</sup> & REMAINING:** \$5.00 each

**SPECIAL** to the FIRST YEAR MEMBER with the most points –  
Atrophy/plaque donated by **KEITH & SHERRY ELDER**

**Thank You to DUNNSBROOK FARM** for their \$20.00 donation  
towards Desboro 4-H Potato Club Prize Money.

**Thank You to MATT SHEPPARD at BRADFORD  
COOPERATIVE STORAGE** for generously donating all baskets for  
the 4-H Potato Club Members.

**Thank You to ATKINSON FARMS** of Shelburne, Ontario for their  
generous donation of Seed Potatoes for all members of 2024.

## CLASS 5 CROPS

**COMMITTEE IN CHARGE:** Calvin Bryans: 794-4372, Mike Klages,  
Don Dietrich

### Special Commercial Features

Purpose: a) A Show Window at the Fair  
b) To promote a greater interest in quality products

### Hay

Exhibitor to furnish the following information on a 12" x 12" sheet of  
bristol board; approx. date of cutting, equipment used for harvesting, and  
variety of hay. Bale to be at least 30" long for #1 and #2. Assistance for  
#3 and #4 available. Tractor will be provided for loading/unloading large  
bales: 9:30am-12:00pm

EXHIBITOR MAY ENTER ONE EXHIBIT IN EACH CLASS

1. BALE OF FIRST CUT HAY  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00
2. BALE OF SECOND CUT HAY  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00
3. LARGE ROUND OR SQUARE BALE OF FIRST CUT HAY  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00
4. LARGE ROUND OR SQUARE BALE OF SECOND CUT HAY  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00
5. HAYLAGE - 5 lbs. (2.2kg) in a suitable bag  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00  
Exhibitor to furnish the following information on a 12" x 12" bristol  
board; approx. date of cutting, type of storage of haylage and variety  
of hay for Class 3.

### “SOIL YOUR UNDIES”

Soil Your Undies is an experimental test of microbial activity in soil.  
Bury the undies in soil and check 30 days later. The Agricultural Society  
will supply the 100% cotton underwear. “Undies” to be planted in the  
ground on July 1<sup>st</sup>. If you would like some undies, please contact Calvin  
Bryans at 519-794-3630.

## Brynn Bross, B.Sc., Agr.

Dairy Nutrition Advisor

**C** +1 226 230 1783

**TF** +1 800 265 8507

**E** brynn.bross@trouwnutrition.com

### Trouw Nutrition Canada

600 James St. S., St. Marys, ON N4X 1C7



[www.trouwnutrition.ca](http://www.trouwnutrition.ca)

**trouw nutrition**  
a Nutreco company



#### Chesley

Bruce Rd 10  
519-363-3192

#### Lucknow

Amberley Rd  
519-529-7995

#### Meaford

Highway 26 West  
519-538-1660

#### Mount Forest

Sligo Road W  
519-323-2755

#### Owen Sound

Highway 6  
519-376-5880

#### Walton

Brussels Ln  
519-887-6365



# MIDWEST CO-OP

109 1ST AVE N, CHESLEY, ON N0G 1L0

## DON GRAHAM

BRANCH MANAGER

[DGRAHAM@MIDWESTCOOPCA](mailto:DGRAHAM@MIDWESTCOOPCA)

[WWW.MIDWESTCOOPCA](http://WWW.MIDWESTCOOPCA)

TELEPHONE: (519) 363-2017

CELL: (519) 379-3785

## KEADY AUCTIONEERING SERVICE

**Real Estate, Livestock, Machinery  
Farm Auctions**



**Scott Kuhl**

**934-2171**

# DESBORO SMALL ENGINES

QUALITY SERVICE AND SALES OF OUTDOOR POWER EQUIPMENT



**CLAYE DONALDSON**  
OWNER



Laneway #136248  
Desboro, Ont. N0H 1K0

Telephone  
(519) 794-3552

Pickup & Delivery Available

## FAITH LUTHERAN CHURCH L.C.C.

Pastor Brian Dunlop

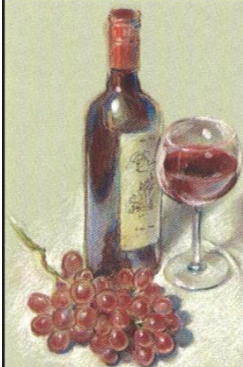
Welcomes You To Come Worship With Us

Services 8:30 a.m. and 11:00 a.m.

Sunday School and Bible Study 9:45 a.m.

Church of The Lutheran Hour

**(519) 794-3795**



*Country Wines*

Licensed ferment on premise!

*Joanne & Pete Terpstra*  
owner and operator

216782 Concession 4  
R.R.2 CHATSWORTH, ONT.  
N0H1G0  
519-794-4871

[ajwinery@hotmail.com](mailto:ajwinery@hotmail.com)  
[countrywinesontario.com](http://countrywinesontario.com)



*Terry Potter*  
**CARPENTRY**

CUSTOM HOMES  
RENOVATIONS, ADDITIONS & MORE  
"A PERSONAL TOUCH"

Chatsworth Ont.

519-372-5154



## FIELD CROP COMPETITION

**All field crop exhibitors must exhibit crop at fair in Class 5 and/or Class 6 to be eligible for prize money.**

**NOTE:** A) There must be a minimum of 3 competitors before a crop will be judged.

B) Field crops must be a minimum of 5 acres in one parcel to be judged.

1. 1<sup>st</sup> Cut Established Hay - 1<sup>st</sup> Prize donated by **DOUG LEGGE**  
\$50.00 Voucher for a Du Pont Pioneer brand product
2. 1<sup>st</sup> Cut Fresh Seed hay - 1<sup>st</sup> Prize donated by **MIKE KLAGES**  
\$30.00 Voucher toward the purchase of Quality Seed
3. Barley - 1<sup>st</sup> Prize \$25.00
4. Mixed Grain - 1<sup>st</sup> Prize \$25.00
5. Wheat - 1<sup>st</sup> Prize donated by **MIDWEST CO-OP** - \$30.00 Gift Card
6. Oats - 1<sup>st</sup> Prize \$25.00
7. Silage Corn-1<sup>st</sup> Prize donated by **SPRUCEDALE AGROMART**,  
Tara. \$50.00
8. Grain Corn - 1<sup>st</sup> Prize donated by **DOUG LEGGE** \$50.00 Voucher  
for a Du Pont Pioneer brand product
9. Soybeans - 1<sup>st</sup> Prize donated by **FIVE STAR SEEDS: Steve, Karen  
and Jeffrey Lembke.** \$40.00 Voucher

**REMAINING PRIZES:** 2<sup>nd</sup> - \$14.00; 3<sup>rd</sup> - \$13.00; 4<sup>th</sup> - \$12.00; 5<sup>th</sup> - \$11.00; 6<sup>th</sup> - \$10.00; 7<sup>th</sup> - \$9.00; 8<sup>th</sup> - \$8.00; 9<sup>th</sup> - \$7.00; 10<sup>th</sup> - \$6.00

### Most Points in 2025 Field Crop Competition

**1<sup>ST</sup> PRIZE:** Donated by **MAXWELL FARM ELEVATOR** \$50.00

**2<sup>nd</sup> PRIZE:** Donated by **FIVE STAR SEEDS: Steve, Karen and  
Jeffrey Lembke** - \$40.00 voucher

**3<sup>rd</sup> PRIZE:** Donated by **DESBORO AGRICULTURAL SOCIETY**  
- \$25.00

To Field Crop Competitor with the Top 3 Crops – Rosette

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## CLASS 6 GRAIN & SEEDS

**COMMITTEE IN CHARGE:** Calvin Bryans: 794-4372, Mike Klages

Please refer to Regulation No. 11

All seeds in 1-5 to be exhibited in quart or litre jars. Entry ticket to be tied to the jar. Jars are to be full. Corn stalks to be cut at ground level. Variety of seed to be written on the entry tag.

Husks to be peeled back from cobs on #'s 5, 6 & 7

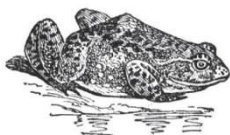
1. Wheat
2. Barley
3. Mixed Grain (2 or more kinds)
4. Oats
5. Soybeans
6. Five Cobs Grain Corn
7. Three Stalks Ensilage Corn
8. Three Stalks Longest Corn (average of all 3)
9. Three Soybean plants with roots
10. Two Sunflower Heads
11. One Small Square Bale of Cereal Straw
12. Cereal Grain Silage

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

**CELEBRATING**

**20  
YEARS**

**BULLFROG MACHINE & TOOL**



Machining, Aluminium,  
Cast Iron & Stainless Steel  
Welding, Fabricating, PTO Repair,  
Agri Repair, Steel Sales

Concession 8  
Desboro, ON NOH 1K0

Shop: **519-794-2573**

***Thank You for Your Support***

# TAYLOR MADE

## Windows & Doors

*Professional installations since 1986*  
*Authorized agent for KV windows & doors*

**Ralph Taylor**  
Desboro, ON

**Phone (519) 794-3444**  
**Cell (519) 378-5026**

### CLASS 7

### ROOTS & VEGETABLES

**COMMITTEE IN CHARGE:** Keith Elder: 363-6735, Wayne Elder

**Guidelines for preparing vegetables and fruits -**

- A. Choose regular shaped specimens, free of blemishes.
- B. When 2 or more are required, specimens should be of similar shape, size and color
- C. Polish or wipe with a dry cloth (Some may be washed but not scrubbed)
- D. Beets, Carrots, etc. - tops trimmed ½" above crown. Roots trimmed to 1"
- E. Items suitably displayed on sturdy disposable plates - NO PLASTIC BAGS.

**Exhibitor must be 13 years of age & older to exhibit in Class 7 & 8.**

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

- 1. Potatoes, 3 red – named
- 2. Potatoes, 3 white – named
- 3. Potatoes, 4 largest – named
- 4. Potatoes, 3 specialty variety – named
- 5. Smallest Ripe Pumpkin
- 6. Pie Pumpkin (short stem)
- 7. Largest Pumpkin (short stem)
- 8. 3 Summer Squash, stems attached
- 9. Largest Squash, (short stem)
- 10. 3 Butternut Squash (short stem)
- 11. 3 Pepper Squash (short stem)
- 12. 3 Buttercup Squash (short stem)
- 13. 3 Zucchini - 7" and under (short stem)
- 14. Largest Zucchini (short stem)
- 15. Gourds, 5 assorted – displayed in a basket

16. Brussel Sprouts, 1 QT
17. Kale, 1 bunch, roots kept moist
18. 5 Green String Beans
19. 5 Yellow String Beans
20. 5 Long Carrots
21. 5 Medium Carrots
22. 5 Short or Round Carrots
23. 5 Beets - Round Globe 2 - 3" diameter
24. 5 Beets - Round Globe under 2" diameter
25. 5 Beets - cylindra tapered
26. 3 Sweet Peppers Bell type, named (short stem)
27. 3 Hot Peppers, named (short stem)
28. 3 Cucumbers, slicing, 6" and over (short stems)
29. 6 Cucumbers, pickling, 2" - 4" (short stems)
30. 10 Cucumbers, Gherkins, 1" - 2" (short stems)
31. 3 Mature Onions, yellow, red, white or Spanish, unpeeled
32. 3 Green Onions or Leeks (tops 4" - 6" above white shank)
33. Garlic, 3 bulbs (½" stem)
34. Tomatoes, 3 ripe with calyx
35. Tomatoes, 3 green with calyx
36. Tomatoes, small variety, shown as truss or cluster
37. Sweet Corn, 3 ears, husk peeled back from tip to butt
38. 3 Specimens of a Vegetable not listed, named
39. **SPECIAL** by **BILL CHRISTEN** Ugliest or strangest growth vegetable that is deformed and amusing.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
40. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
Display of Garden Vegetables (No less than 8 different vegetables; name the vegetables with a small label no pins to be used; two specimens of each vegetable; 20" x 30" table space or a floor container - your choice).  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$7.50; 4<sup>th</sup> - \$5.00; 5<sup>th</sup> - \$3.00

## L - RAY *Plumbing & Heating Ltd.*

20 Riverside Drive  
P.O. Box 209 Chesley, Ontario N0G 1L0

[ Gas Furnaces, Fireplaces, In-Floor Heating Systems  
Central Air Conditioning, Custom Sheet Metal,  
Pressure Systems and Softeners, Geo Thermal System  
SERVING GAS CUSTOMERS FOR OVER 42 YEARS ]

**ROB BEITZ**  
l-ray@bmts.com

**519-363-3598**  
**Fax: 519-363-3485**

## CLASS 8 RAW FRUIT

**COMMITTEE IN CHARGE:** Keith Elder: 363-6735, Wayne Elder

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Apples, 3 Yellow Harvest (stems on)
2. Apples, 3 Cortland (stems on)
3. Apples, 6 Crab Apples (stems on)
4. Apples, 3 of one kind not listed, named (stems on)
5. Pears, 3 named (stems on)
6. Grapes, 1 or 2 trusses (bunches), homegrown only
7. Muskmelon, 2 showing vine
8. 1 Watermelon (stem on)
9. Any fruit not listed, minimum of 3 specimens, named

Exhibitor with most points in Classes 7 & 8

**PRIZE:** \$25.00 voucher from **GRANDMA LAMBE'S**

## CLASS 9 DAIRY & OTHER PRODUCTS

**COMMITTEE IN CHARGE:** Mavis Winch: 226-664-2243, Lyn King

**PRIZES for Sections 1 - 10:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

Eggs are judged for cleanliness, size and quality. Due to health concerns, it is advised that Dairy Products not to be placed until Friday morning.

**Exhibitor must be 13 years of age & older to exhibit in Class 9.**

1. One dozen white or brown eggs
2. Devilled Eggs, 6 halves
3. Individual serving of chili
4. 125 ml jar of homemade chip dip
5. One serving of rice pudding with raisins
6. One serving of mixed berry crisp
7. 250 ml jar of salad dressing, boiled or done in microwave
8. 125 ml jar of flavoured butter (ex: garlic, cinnamon, etc)
9. 125 ml jar of homemade vegetable dip
10. 250 ml jar of homemade cranberry sauce
11. **SPECIAL by DR. ANDREW KUHLMAN**  
"Games Night": Display on a tray or plate, a small serving of 4 healthy items for lunch "after the game."  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

12. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
O.A.A.S. Maple Syrup Competition – Maple Syrup exhibits shall **consist of two (2) Curved Kent style glass bottles** (D&G #505188)

Syrup Bottle with Handle) or equivalent, of Maple Syrup, Canada Grade A – Amber, each having a **capacity of 250ml**

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

13. **SPECIAL by BRIAN & SANDRA KLAGES**

One dozen pickled eggs (Donor to receive the 1<sup>st</sup> prize eggs)

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

14. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**

Bean Salad, (500 ml)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

15. **SPECIAL by TOM McNABB**

Mustard Bean Pickles, 500 ml Jar (donor to receive the 1<sup>st</sup> Prize Pickles)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

Exhibitor with the Most Points in Class 9

**PRIZE:** \$10.00

## CLASS 10 CANNING

**COMMITTEE IN CHARGE:** Mavis Winch: 226-664-2243, Lyn King

**PRIZES for Sections 1 – 30: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00**

Tops of all jars to be cleaned before lids go on jars. Tickets tied to jar (not lid). All lids to be sealed.

**Exhibitor must be 13 years of age & older to exhibit in Class 10.**

**Sections 1 – 12: 250 ml Jam Jars** with new lids to be used only for jams and jellies. Jellies - “No Wax and No Colouring”

1. Strawberry Rhubarb Jam, cooked
2. Strawberry Freezer Jam (need not be sealed)
3. Strawberry Jam, cooked
4. Blueberry Jam
5. Peach Jam
6. Peach Freezer Jam (not to be sealed)
7. Raspberry Jam
8. Raspberry Freezer Jam (not to be sealed)
9. Rhubarb/Pineapple Jam
10. Apple Jelly
11. Any kind of jam not listed, named
12. Any kind of jelly not listed, named

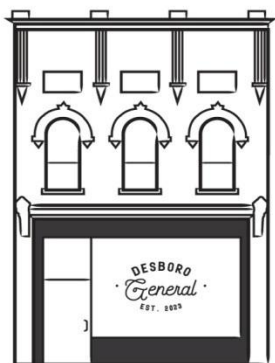
**Sections 13 – 30: 500 ml Mason Jars** with new lids.

13. Stewed Rhubarb, canned
14. Peaches, canned
15. Applesauce, Preserved, Sweetened
16. Hot Pepper Pickles
17. Chili Sauce

18. Canned Tomatoes
19. Dill Beans
20. Bread and Butter Pickles
21. Hot Dog Relish
22. Dill Pickles, with Garlic
23. Dill Pickles, No Garlic
24. Baby Corn Pickles
25. 7-Day Pickles
26. Corn Relish
27. Pickled Beets, Whole Baby Beets
28. Pickled Beets, Sliced
29. A new relish not listed above, named
30. A new pickle not listed above, named
31. **SPECIAL by JOHN & GAIL PRINGLE**  
Red Pepper Jelly, 250ml Jar (Donor to receive the 1<sup>st</sup> prize jelly)  
**PRIZES:** 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00
32. **SPECIAL by JOHN & GAIL PRINGLE**  
Zucchini Relish, 500ml Jar (Donor to receive the 1<sup>st</sup> prize relish)  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$3.50; 3<sup>rd</sup> - \$2.50

Exhibitor with the Most Points in Class 10

**PRIZE:** \$10.00 donated by **Desboro Agricultural Society**



**DESBORO GENERAL**  
DODGE CITY'S GENERAL STORE

136187 Concession Rd 8  
Desboro, ON  
N0H 1K0

519.804.4520

info@desborogeneral.ca  
www.desborogeneral.ca



@desborogeneral

**MENTION THIS AD  
TO RECEIVE 25% OFF  
ANY SINGLE SCOOP**



*Ice Cream Cone*

*Valid Saturday, August 30<sup>th</sup>, 2025 only.*





your life,  
real solutions,

- Retirement income planning
- RRIF's LIF's
- RRSP's, TFSA's, RESP's
- Life, critical illness,  
and disability insurance
- Group benefits
- Mortgages



**Rob Elder** QAFP  
Financial Planner | Owner

Engaged  Financial

[engagedfinancial.com](http://engagedfinancial.com) | [info@engagedfinancial.com](mailto:info@engagedfinancial.com)  
(519) 371-7066

2075 16th Ave. East, Owen Sound, ON



## CLASS 11 CULINARY ARTS

**COMMITTEE IN CHARGE:** Mary Stephen: 794-3787, Lorna Kingston, Yvonne Lembke, Inez Kaufman, Laurena King

No cake mixes or purchased pie shells to be used. Muffin, cupcakes baking cups removed. No glazes on pies. All entries must be covered - clear plastic bags are excellent. **“No Plastic Wrap”** Tin foil pie plates to be tempered at 400°F for 10 minutes. Squares to be 2” x 2”. Buns to be attached. Rolls to be separate. **Exhibitor must be 13 years of age & older to exhibit in Class 11.**

**PRIZES for Sections 1 - 25: 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00**

1. Loaf of Whole Wheat Bread
2. Loaf of White Bread
3. Round Sourdough Loaf
4. 5 Dinner Rolls, yeast
5. A) 5 Plain whole wheat buns  
B) 5 Plain white buns
6. Banana Bread, Plain
7. A) 5 Tea Biscuits  
B) 5 Tea Biscuits with Cheese
8. Pineapple Zucchini Loaf
9. Chocolate, Chocolate Chip Loaf
10. Pumpkin Loaf, Plain
11. 3 Bran muffins with raisins
12. 3 Blueberry Muffins
13. 3 Pumpkin muffins
14. 5 Peanut Butter Cookies
15. 5 Chocolate Chip Cookies
16. 5 Oatmeal Cookies
17. 5 Gingersnap Cookies
18. Raspberry Pie, crumb topping
19. Lemon Sponge Pie
20. Mixed Berry Pie, lattice topping
21. Baked Pie Shell
22. 3 Date Squares
23. 3 Hello Dolly Squares
24. Party Squares, 3 varieties, 2 of each, 2” x 2” squares
25. 3-5 pieces Maple Cream

Exhibitor with the Most Points in Class 11

**PRIZE: \$10.00**

## CLASS 12

### CULINARY ARTS SPECIAL

**COMMITTEE IN CHARGE:** Mary Stephen: 794-3787, Lorna Kingston, Yvonne Lembke, Inez Kaufman, Laurena King

No commercial cake or pastry to be used. For cakes “icing” means with icing sugar, and “frosting” means made with egg whites. Bread and Tarts must be standard size. **Bread must be at least 12 hours old.** All entries must be covered - clear plastic bags are excellent. Squares to be 2” x 2”. Tin foil pie plates to be tempered at 400°F for 10 minutes. **Exhibitor must be 13 years of age & older to exhibit in Class 12.**

- SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Loaf of Homemade Whole Wheat Bread  
**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00  
First Prize winner of Whole Wheat Bread will be put in the silent auction.
- SPECIAL by LORNA KINGSTON IN MEMORY OF ERNIE & GERTRUDE KUHL**  
Loaf of Homemade White Bread and 1 Dozen White Buns  
(Donor to receive 1<sup>st</sup> prize bread and buns)  
**PRIZES:** 1<sup>st</sup> - \$25.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00
- SPECIAL by BILL & JUDY KLAGES**  
8-10 Plain Buns (Donor to receive 1<sup>st</sup> prize buns)  
**PRIZES:** 1<sup>st</sup> - \$6.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$2.00
- SPECIAL by LLOYD & CATHERINE KUHL AND AL & PEGGY COXON IN MEMORY OF CLARENCE & GLADYS COXON**  
Brownies, Iced, 9” x 9” **disposable pan**  
(Donor to receive 1<sup>st</sup> prize brownies)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$6.00; 4<sup>th</sup> - \$4.00
- SPECIAL by HENK AND HARRIET BOON**  
8 Date Squares (Donor to receive 1<sup>st</sup> prize squares)  
**PRIZES:** 1<sup>st</sup> - \$8.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$2.00
- SPECIAL by JUSTIN TWELVES**  
Double Crust Blueberry Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
- SPECIAL by EARL TESKEY**  
Elderberry Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00
- SPECIAL by BULLFROG MACHINE & TOOL**  
Apple Pie, Double Crust  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

9. **SPECIAL by HARVEY STEWART**  
Pecan pie made with real Maple syrup  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$12.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$5.00
10. **SPECIAL by BULLFROG MACHINE & TOOL**  
Strawberry Rhubarb Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
11. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Chocolate Zucchini Cake, 9" x 13" disposable pan  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - 4.00  
First Prize winner of Chocolate Zucchini Cake will be put in the silent auction.
12. **SPECIAL by LIZ McCONACHIE**  
**RITZ CRACKER SQUARES**  
(Donor to receive 1<sup>st</sup> prize squares)  
1 box of Ritz crackers or equivalent, 1 can of condensed milk, 1 pkg of Skor chipits. Crush crackers in a bag with a rolling pin. In a bowl mix crushed crackers, milk and ¼ pkg of Skor bits. Bake in a greased 9" x 9" pan at 350 degrees for 10-12 minutes. Sprinkle with remaining Skor chipits. Display in disposable pan.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
13. **SPECIAL by BILL & JUDY KLAGES**  
7 Butter Tarts with Walnuts (Donor to receive 1<sup>st</sup> prize tarts)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
14. **SPECIAL by TRIPLE M MECHANICAL**  
7 Pecan Butter Tarts  
(Donor to receive 1<sup>st</sup> prize tarts)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
15. **SPECIAL by DON DIETRICH**  
Two layer Chocolate Cake with Date Filling and 7-Minute White Frosting  
(Donor to receive the 1<sup>st</sup> prize cake).  
**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$8.00; 5<sup>th</sup> - \$7.00
16. **SPECIAL by GWEN WATHKE**  
An Orange Chiffon Cake with Suitable Icing  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$12.00; 3<sup>rd</sup> - \$10.00; 4<sup>th</sup> - \$8.00; 5<sup>th</sup> - \$6.00; All other entries \$2.00
17. **SPECIAL IN MEMORY OF ROBERT & EVELYN ENGEL by THEIR FAMILY**  
Banana Layer Cake with Cream Cheese Icing, **display on a disposable plate**  
(Donor to receive the 1<sup>st</sup> prize cake)  
**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$5.00



**Matthew Klages**

Heavy Equipment Field Service Technician  
519-889-1121

522202 Con 12NDR  
Elmwood, ON N0G 1S0  
aklages@live.com

18. **SPECIAL by MURRAY & SHANNON McNABB**  
Peach Crumb Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
19. **SPECIAL by BILL & JUDY KLAGES**  
Peach Pie, Double Crust  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
20. **SPECIAL by DAVID WINCH**  
Dutch Apple Pie  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
21. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
IN MEMORY OF SHIRLEY MALUSKE  
Raisin Pie with Lattice Top  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00  
First Prize winner of Raisin Pie will be put in the silent auction.
22. **SPECIAL by BILL & JUDY KLAGES**  
Raisin Pie, Double Crust  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
23. **SPECIAL by TOM & MARILYN McNABB**  
Cherry Pie with lattice top  
(Donor to receive 1<sup>st</sup> prize pie)  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
24. **SPECIAL by LLOYE WATHKE**  
Gumdrop Cake  
(Donor to receive 1<sup>st</sup> prize cake)  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

25. **SPECIAL** by **NANCY SCARROW**

Carrot Cake with Cream Cheese Icing, 9"x 13" pan  
(Donor to receive 1<sup>st</sup> prize cake)

**PRIZES:** 1<sup>st</sup> - \$20.00; 2<sup>nd</sup> - \$15.00; 3<sup>rd</sup> - \$10.00

26. **SPECIAL** by **BETH FENTON IN MEMORY OF BRAD KLAGES****FOR MEN ONLY SPECIAL – Sour Cream Coffee Cake**

1 cup sour cream

2 eggs, well beaten

1 tsp baking soda

1 tsp vanilla

½ cup soft butter

1½ cups sifted flour

1 cup sugar

2 tsp baking powder

Grease and flour an 8 inch cake pan. Preheat oven to 350°F.

Combine baking soda and sour cream in a bowl. It will double in volume. Blend butter and sugar thoroughly in a mixing bowl.

Add eggs and vanilla; beat well. Alternately add sifted dry ingredients and sour cream. Spread ½ the batter in pan.

Sprinkle with ½ the topping and cover with the remaining batter. Sprinkle with remaining topping. Bake for 45 to 50 minutes at 350°F. Serve warm. Reheats well.

Topping: ¼ cup brown sugar, 1 tbsp cinnamon, 2 tbsp chopped nuts.

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

27. **SPECIAL** by **MAE VAIVODS IN MEMORY OF ROBERT JACKSON - FOR MEN ONLY**

5 Bran Muffins

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00

28. **SPECIAL** by **BRIAN & SANDRA KLAGES**

Best Homemade Butter Tarts with Raisins (6)

**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

First prize winner will compete at District 10 Fall Meeting.



**Sutton**   
Sound Realty Inc., Brokerage  
Locally Owned & Independently Operated

**LARRY BRYANS**  
B R O K E R

**519.374.5137**  
larrybryans61@gmail.com

## CLASS 13 FLOWERS

**COMMITTEE IN CHARGE:** Amy Kalinowski 519-363-5753, Nancy Scarrow

Fresh cut flowers to be used in Sections 1 - 43, no fewer than listed. Include foliage, no buds showing, using suitable container. Arrangement to count. All specimens to be displayed with own foliage; A BLOOM is an individual flower, one to a stem. A BUD, showing colour is counted as a bloom. A STEM or STALK may have one or more flowers and buds, and may be branched, e.g. Sweet Pea, Iris. A SPIKE is any upright stem with several flowers, usually with short pedicles, e.g. Gladiolus, Snapdragon. A SPRAY is a portion of the plant with a number of flowers on one stem, e.g. Climbing or Floribunda Rose, Chrysanthemums.

**PRIZES #1 - #21: 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00**

**Exhibitor must be 13 years of age & older to exhibit in Class 13.**

1. Small Sunflowers, 3 stems
2. Asters, 5 blooms, all 1 colour
3. Hydrangea, largest, single bloom, any colour
4. Petunias, 5 blooms, single
5. Petunias, 5 blooms, double
6. Zinnias, Pompom, 5 blooms
7. Zinnias, large, 5 blooms
8. Dahlias, common, up to 5", 3 blooms
9. Dahlia, common, over 5", 3 blooms
10. Coneflower, 3 blooms, any colour
11. A) Gladioli, 3 spikes, 1 colour
11. B) Gladioli, 3 spikes, variety of colour
12. Gladioli, 1 spike
13. Snapdragons, 5 stems
14. Marigolds, double, over 3", 3 blooms
15. Marigolds, double, under 3", 3 blooms
16. Marigolds, French, single, 3 blooms
17. Display of roses, 3-5
18. Brown Eyed Susan, 3 stems
19. Ornamental Grasses, 3 varieties, include the leaves, under 24"
20. Single Rose
21. Any stem or spray of flower not listed, named

## ARRANGEMENTS

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

22. "Country Treasures" fresh materials from fields & roadsides
23. "Welcome Home" yellow flowers
24. "Beauty on a Budget" in a recycled container using wild grasses, flowers, etc.
25. Variety of Hostas leaves, 5 stems

26. "For A Friend"
27. "Garden Stroll" – collection gathered from early morning stroll around the flowerbeds
28. "Butterfly Heaven" – arrangement to attract butterflies
29. "Remember Grandma" – old fashion flowers in an antique container
30. "Potluck" – arrangement in kitchen cookware
31. "Colour Harmony" – all flowers shades of one colour
32. "Sedum" – arrangement of 3 stems
33. "Sweeter than Wine" red or purple flowers in a wine glass
34. "Halloween" orange or yellow flowers in a black container
35. Arrangement in a boot/shoe "Still Kicking"
36. 3 Stems of Lavender
37. **SPECIAL** by **DIANNE THERRIEN**  
 "Easter Basket" – arrangement using flowers and props  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
38. **SPECIAL** by **DIANNE THERRIEN**  
 "Celebrating Christmas" – arrangement using assorted colours  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00
39. **SPECIAL** by **HELEN KUHL**  
 "Crayola Colours" – using Fresh Flowers and Foliage.  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00
40. **SPECIAL** by **DESBORO AGRICULTURAL SOCIETY**  
 "Celebrate Canada" – using Red and White Flowers  
**PRIZES:** 1<sup>st</sup> - \$15.00; 2<sup>nd</sup> - \$10.00; 3<sup>rd</sup> - \$5.00  
 First place winner will be put in the Silent Auction



## Grange Hollow

### Gardens & Nursery

175895 Concession 6, Desboro  
 (519) 794 - 3444  
 grangehollow@gmail.com  
**www.grangehollow.ca**

*Perennials • Native Plants • Annual Flowers  
 Vegetable Plants • Heirloom Tomatoes • Herbs*

**POTTED PLANTS** (pot grown and well established)

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

41. Ivy
42. Begonia, Tuberous
43. Begonia, Fibrous, in bloom
44. Geranium in bloom, planted in 2025

45. Impatiens
46. Foliage, medium size
47. Coleus Planter, medium, single species
48. Coleus Planter, medium, multiple species
49. Hens & Chicks, in an unusual container
50. Orchid in bloom, named
51. Fern
52. Rare Houseplant, named
53. Spider Plant
54. Potted Plant, not listed, displayed in a boot, named
55. A) Patio Planter, small, single species
55. B) Patio Planter, small, multiple plants
56. Aloe Vera Plant
57. Medium Pot, 3 Herbs, named

Exhibitor with Most Points in Class 13

**PRIZE:** \$10.00 donated by Desboro Agricultural Society

## **CLASS 14 HOMECRAFTS**

**RULES:** All articles to be new and made by exhibitor. An item may be shown for a maximum of 2 years.

**COMMITTEE IN CHARGE:** Donna Watke 881-9112, Gail King

**Exhibitor must be 13 years of age & older to exhibit in Class 15.**

## **QUILTING**

**NOTE:** If quilt is not quilted by individual, identify the quilter. Material samples are to be attached by safety pin, no straight pins please. Please put name of pattern on entry tag.

**Quilt Sizes:**

**Double Bed Size:** 72" x 90" (183cm x 228.5 cm) or larger **Single Bed Size:** 60" x 90" (152cm x 228.5cm) or larger **Lap Quilt:** 45" x 48" (114cm x 122cm) or larger

**Crib Quilt:** 44" x 54" (112cm x 137cm) or larger

**Miniature Quilt:** any shape with total outside measurement not to exceed 64" (163cm)

**PRIZES:** 1-7: 1<sup>st</sup> - \$25.00; 2<sup>nd</sup> - \$20.00; 3<sup>rd</sup> - \$15.00 8-16: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

1. Pieced, hand quilted, double bed size
2. Tied Quilt, any size
3. Crazy Quilt, any size
4. Scrap Quilt, minimum 12 different fabrics, machine quilted
5. Quilt, machine quilted, long arm, double bed size or larger
6. Quilt, any other kind, any size



7. Paper Pieced Quilt, any size
8. Finished Quilt Top, not quilted
9. 3 Quilt Blocks, mounted and named
10. Crib, pre-printed panel, hand quilted
11. Crib Quilt, pieced
12. Table Runner, raw edge appliqué
13. Wall Hanging, raw edge appliqué
14. Table Runner, quilted
15. Snuggle Blanket made with flannel or fleece, any size and technique
16. Miniature Quilt, any technique (see note on miniature quilt)

## **Ontario Association of Agricultural Societies Championship Quilt Competition Eligibility, Rules and Regulations**

- A. Entries must be solely made and hand quilted by the exhibitor and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. Entry quilts must be a minimum of 32" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition).
- C. The winner's name and pattern to be displayed at the Fair on sign provided by OAAS.
- D. Judging will occur at local fairs and district levels. A Provincial Grand Champion Quilt will be selected at the Annual OAAS Convention.
- E. Upon making an entry into the Ontario Association of Agricultural Societies Quilt Competition, the Exhibitor agrees to participate in any promotional activities related to the competition.
- F. The winning Ontario Association of Agricultural Societies Champion Quilt will not be eligible to compete in any future District and/or Convention OAAS competition.

The OAAS will award a ribbon and each district will award prize money of \$25.00 for 1<sup>st</sup> place, \$15.00 for 2<sup>nd</sup> place and \$10.00 for 3<sup>rd</sup> place to exhibitors of winning hand quilted quilts at each District Competition.

## **ADULT WEAR**

(Sample of yarn / material to be attached)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

17. Pair of heavy work socks
18. Pair of dress socks, knitted
19. A) Knitted Toque/Tam
19. B) Crocheted Toque/Tam
20. Knitted headband
21. Pair of ladies knitted mitts

- 22. A) Knitted practical scarf
- 22. B) Crocheted practical scarf
- 23. Ladies knitted slippers
- 24. Pair of knitted men's mitts
- 25. Knitted men's slippers
- 26. Knitted shawl
- 27. Knitted cowl
- 28. Up-cycle mittens e.g. old sweater / NEW mitts

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

### **CHILDREN'S WEAR (size 4 – 16)**

(Samples of yarn / material to be attached)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

- 29. Novelty Slippers
- 30. Knitted Sweater Coat
- 31. Pullover
- 32. A) Knitted Hat with Christmas theme
- 32. B) Crocheted Hat with Christmas theme
- 33. Knitted socks
- 34. Knitted toque
- 35. Knitted mittens
- 36. Knitted fingerless gloves
- 37. Knitted novelty hat

### **INFANTS AND TODDLERS (up to size 3x)**

(Samples of yarn / material to be attached. No strings or laces)

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

- 38. Infant's set, 2 piece, crocheted
- 39. Infant's set, 2 piece, knitted
- 40. Baby carriage afghan, crocheted
- 41. Baby carriage afghan, knitted
- 42. Knitted socks
- 43. Knitted headwear
- 44. Knitted cardigan
- 45. Knitted mittens
- 46. Baby shawl, crocheted
- 47. **SPECIAL by LOIS JOHNSON FAMILY**  
Baby Blanket, minimum 26" x 34", knitted.

**(All entries to be donated to BRIGHTSHORES) PRIZES:**

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00

Exhibitor with Most Points (combined total) in Classes 14 & 15.

**PRIZE:** \$10.00



**Larry Woods**

Cell: 519.270.4975

**Complete Heating Systems - Wood Stoves & Inserts - Oil Tanks  
Wood & Oil Inspections - Chimney Sweep - WETT Certified**



**Royal Bank of Canada  
Agriculture Team - Hanover**

Melissa Graves - Agriculture Account Manager

☎ 226-668-6476

✉ melissa.graves@rbc.com

Dalia Hopcraft - Agriculture Account Manager

☎ 519-901-3235

✉ dalia.hopcraft@rbc.com

Christine Lawrence - Agriculture Account Manager

☎ 226-926-2824

✉ christine.lawrence@rbc.com

Jill Dowell - Commercial Banking Advisor

☎ 226-558-2785

✉ jill.dowell@rbc.com

287 10th Street Hanover, ON



**FARM AUTOMATION SPECIALISTS**



**PROFESSIONAL SALES & SERVICE  
FOR ALL YOUR MILKING, FEEDING,  
STABLING & MANURE HANDLING REQUIREMENTS**

519-934-2343

TOLL FREE 1-877-349-3276

[www.partneragservices.com](http://www.partneragservices.com)

**RF KING  
EXCAVATING**  
— SINCE 1974 —

**Darren King  
519.270.6753**

**RR3, Owen Sound  
ON N4K 5N5**



**DOZER • HAULAGE • BACKHOE • FLOAT SERVICE • GRAVEL • SAND • TOPSOIL**

# Partnering for Success



*Serving your beef, sheep, dairy  
and goat nutritional needs.*



**FARM SERVICES LTD.**

1-800-269-2561



1-888-240-0055



*Feeding Success*



## **CARL OATT TRUCKING**

Flat bed service within Ontario.

Self unloading available.

Grain hoppers.

**Carl Oatt, Owner/Operator**

117511 Grey Road 3

Tara, ON NOH 2N0

**519.374.3916**

[carloatttrucking@gmail.com](mailto:carloatttrucking@gmail.com)

## CLASS 15 NEEDLECRAFT

**COMMITTEE IN CHARGE:** Donna Watke: 881-9112, Gail King

**Exhibitor must be 13 years of age & older to exhibit in this class.**

See Rules and Regulation No. 15 - Fair Book

(Yarn/material sample to be attached). Item may be shown max. 2 years.

**PRIZES:** 1-16: 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00  
17-20: 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$8.00; 3<sup>rd</sup> - \$6.00

1. Decorative Pillow Cover for child or baby's room
2. Fabric Cushion (size 20" and under)
3. Standard Pillowcase, sewn
4. Table Topper, any size or shape
5. Quilted Microwave Oven Bowl Holder
6. Apron, any size
7. Placemats, any technique (2)
8. Crocheted Centerpiece, 12" or more
9. Decorative Hand Towel
10. Handmade Tote Bag
11. Scour Pads (2)
12. UFO (small unfinished object)
13. UFO (large unfinished object)
14. Pair of Knitted Dishcloths
15. Pair of Crocheted Dishcloths
16. Handcrafted Purse
17. Lap Throw, knitted, maximum 40" x 40"
18. Lap Throw, crocheted, maximum 40" x 40"
19. Afghan, crocheted, approx 42" x 60"
20. Afghan, knitted, approx. 42" x 60"
21. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Fidget Blanket 18" x 18". (All entries to be donated to the Alzheimer Society of Grey-Bruce)  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00
22. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Twiddle Muff, knitted or crocheted. **All entries to be donated to the Alzheimer Society of Grey Bruce.**  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00
23. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Baby Car Seat Blanket.  
**PRIZES:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$4.00

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## CLASS 16 ARTS & CRAFTS

**Exhibitors must be 13 years of age & older** and must pay a society membership to show in this class. All articles to be handmade and work of the exhibitor, and may be shown maximum 2 years.

**COMMITTEE IN CHARGE:** Donna Watke: 881-9112, Gail King

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00

1. Handmade jewellery, any technique
2. Handmade Gnome, any media
3. Entranceway decoration for Christmas
4. Handmade decorated Easter basket
5. Article for bazaar, under \$10.00
6. Christmas tree ornament (display tree provided)
7. Wall hanging
8. Halloween art, any media
9. Handmade gift bag
10. Homemade article using buttons
11. Handmade greeting card, not computer
12. Handmade Halloween goodie bag
13. Pair of napkin rings using any material but wood
14. Adult colouring, 1 page, mounted
15. Handcraft an ugly Christmas sweater
16. Decorated flowerpot
17. Clothes Pin Art
18. Item made with Diamond Dotz
19. Up-cycle item of paper or glass, list original materials
20. Puzzle assembled and secured
21. Something from HIS workshop – **MEN ONLY**
22. Small article of woodwork, not furniture
23. Any new or different craft not listed above label & explain technique

## VINYL CRAFT PROJECTS

24. Signage
25. T-shirt
26. Drink ware
27. **SPECIAL by BILL CHRISTEN IN MEMORY OF JUDY CHRISTEN** Painting, any subject, any media.  
**PRIZE:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

For the most points in Class 16. **PRIZE:** \$10.00

**CLASS 17**  
**SPECIAL BY THE LADIES DIVISION**  
**Amateur Photography**

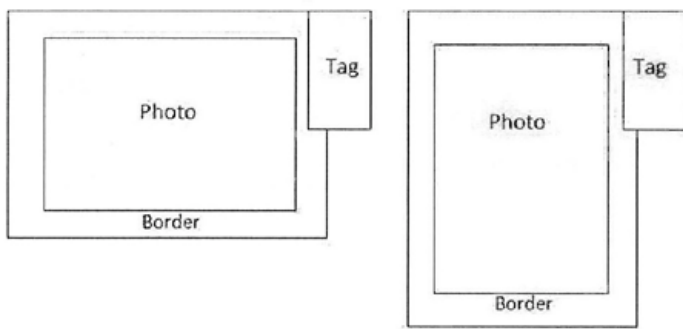
**COMMITTEE IN CHARGE:** Audrey Lembke 363-6003, Marilyn McNabb, Mary Anne Lipskie

**Exhibitor must be 13 years of age & older to exhibit in this class.**

**CLASS RULES:**

1. You may enter a maximum of ONE print per Section.
2. All prints to be 4" x 6", mounted on **Black Bristol Board**. Border to be one inch.
3. Photos to be taken by exhibitor during last 12 months and not to have shown previously at the Desboro Fair.
4. Professional photographers are not eligible to enter this competition.
5. Please affix exhibitor tag to upper right hand corner of each photo.

**Placement of Exhibitor Tag**



**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.00

1. Northern Lights
2. Building Art or Mural
3. Gone to Seed
4. Stone Fence
5. My Favourite Tool, named
6. Interesting Window
7. Night time sky
8. Close-up of a flower
9. Beauty of Snow
10. Newborn sleeping
11. Curves in nature
12. Desboro Tractor Pull 2024
13. Desboro Fall Fair Parade 2024
14. Campfire

15. Veggies in the Garden
16. Farm Animals – mother and baby
17. Reflection – water, glass or mirror
18. Rainbow or Rainbows
19. A Photo of Your Best Family Look Alike
20. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
“Still Kicking”  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
21. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
“At the Desboro General Store” – 2 prints  
**PRIZE:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00
22. **SPECIAL by HARRIS KUHL**  
“Perfectly Timed” – staged or actually happening  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00

## CLASS 18

### INDIVIDUALS WITH DISABILITIES

**This class is for individuals who are visually or developmentally challenged. No age limit.**

**COMMITTEE IN CHARGE:** Audrey Lembke: 363-6003, Marilyn McNabb, Mary Anne Lipskie

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. Greeting Card
2. Piece of Jewellery
3. Decorated Flower Pot
4. 5 Chocolate Chip Cookies
5. 5 Popsicle Stick Flowers
6. Jigsaw Puzzle
7. Decorated Sensory Item
8. 3–5 Rice Krispie Squares

Exhibitor winning the most points in this Class 18 – Individuals with disabilities.

**PRIZE** \$10.00. Donated by Laura Schultz

|  |
|--|
| <b>EXHIBITS <u>MAY NOT</u> BE<br/>REMOVED BEFORE 4:30 PM</b> |
|--|



## CLASS 19

### “FOREVER YOUNG”

60+ Women or Men (Workmanship to Count)

**COMMITTEE IN CHARGE:** Audrey Lembke 363-6003, Marilyn McNabb, Mary Anne Lipskie

**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00

1. One Shot Glass
2. Devilled Egg Tray
3. Adult Colour Page
4. Hand Embroidered Tea Towel
5. A Golden Storybook
6. 3 Brooches
7. Something Different
8. Small Indoor Plant
9. Old Barn Boot



Ph **519-363-3824** Fax 519-363-0341  
squire@bellnet.ca

P.O. Box 27 • 12 3rd Street S.E., Chesley, ON N0G 1L0

## CLASS 20

### “PAST DESBORO FAIRS”

5 Items from The Past Desboro Fairs.

Maximum space to be 12” wide. Provide your own back drop and table covering. Register with secretary by August 27, 2025. All entries will be judged and only qualifying displays will receive \$10.00

## CLASS 21

### YOUTH 10 TO 18 YEARS

**COMMITTEE IN CHARGE:** Audrey Lembke 363-6003, Marilyn McNabb, Mary Anne Lipskie

**Photos to comply with same rules as class 17**

Entry number is required. See Treasurer

**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.50; 3<sup>rd</sup> - \$1.50

1. Photo of “Still Kicking”
2. Photo of “A Person that is Important to Me”
3. Photo of “My Friend and I”
4. A “Swiftly” Bracelet
5. Much Loved Calculator
6. Article Made with Duct Tape
7. Decorated Phone Case
8. Design a quilt block for a barn/shed, hand drawn
9. Homemade party mix in a sandwich bag, recipe attached

**SPECIAL by GREY COUNTY FEDERATION OF AGRICULTURE  
– Grade 9+**

Poetry – No more than 24 lines – Agriculture Theme – mounted on  
Bristol board / cardstock, no larger than 12” x 12”

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; all other worthy entries \$1.00



**Edward McNabb Roofing**  
519-794-2427 or 1-800-303-0933  
**Terry McNabb**  
Owner  
196896 Concession 5A, RR #3 | terry@mcnabbroofing.ca  
Chatsworth, Ontario N0H1G0 | www.mcnabbroofing.ca

**Over 50 years of  
Roofing Excellence**  
519-794-2427

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## DISTRICT 10 PHOTOGRAPHIC COMPETITION

### Objectives

To publicize the activities of Agricultural Societies in the district.

To promote interest in exhibiting through photography.

To share new and different ideas with other Societies.

### Rules and Regulations

1. Photos to be taken at the 2025 Desboro Fair.
2. Only one entry for each section from a Society.
3. All prints **MUST** be mounted individually on **BLACK BRISTOL BOARD OR CARDSTOCK WITH ½" BORDER (this size and colour will be strictly adhered to.)**
4. Prints to be on photo paper
5. No scotch tape on prints
6. Each entry to be properly identified showing class, section, and name of society on back of Bristol Board. **Using white labels on back. Use pencil or type.**
7. If any of the above rules are not adhered to prints will be disqualified.
8. All entries to be claimed by Society after the meeting
9. All entries will be judged on the following scale:  
**40 points** – Quality of photography (ie. Focused, angle of shot, correct lighting)  
**40 points** – Content of picture (ie. Representative of category, does it appeal to viewers? Can it be identified as a fair scene?)  
**20 points** – Educational value (ie. Does it tell a story?)
10. Permission must be given by parents for photos including minors. (Permission does not need to be submitted with photo, but available to the Desboro Agricultural Society).
11. Photos to be submitted to Sandra Lang by October 7, 2025 for entry in the District contest.
12. **Colour Prints** (unless otherwise stated)  
**Maximum 4" x 6"**  
Open to all cameras – 35mm and digital

### Photo Prints

1. Honey / Maple Syrup display
2. Enjoy the Ride! (i.e. midway, horse/pony, stroller, etc.)
3. Fair Food
4. An Exhibitor (exhibiting or competing)
5. A Child with their pet or 4-H project/entry at the fair
6. Prize Winning Pumpkins
7. An Outdoor "Welcome to the Fair" display (at fair / arena site)
8. Show off your theme (a display / exhibit)
9. Generations at the Fair! (i.e. Grandma/Grandpa, Parent, Child)

10. Your President in Action at the Fair
11. Black and White Photo at your Fair
12. Isn't That Sweet! (featuring baking displays)
13. A Prize-Winning Quilt at your Fair
14. Your Favourite Floral Entry
15. Show Your Veggies
16. Ambassador(s) in Action at your Fair
17. Your Choice (not already listed) \*Include caption below photo
18. An amusing Photo / Event from your Fair (be creative)
19. Favourite Parade Entry

**Prize money will be awarded to the top four overall Society winners:**

**1<sup>st</sup> - \$25.00; 2<sup>nd</sup> - \$20.00; 3<sup>rd</sup> - \$15.00; 4<sup>th</sup> - \$10.00; 5<sup>th</sup> - \$5.00**

## **DISTRICT 10 YOUTH POSTER CONTEST**

“Original Handmade Design”

Entries for youth up to and including Grade 12

### **RULES**

1. Create a hand-drawn poster to promote your fair.
2. Name and date of fair must be clearly shown on poster.
3. Poster size: minimum – approx. 22cm x 28cm (8½ x 11”) without border.
4. Each entry must be centered on a **Cardstock or Bristol Board** backing with 5.5cm (2”) border on all four sides.
5. Name of Fair, classes and child's full name to be clearly labeled on the back each entry.

### **Section (Class)**

1. Junior Youth – up to Grade 4
2. Intermediate – Grade 5 to Grade 8
3. Senior – Grade 9 to Grade 12



Conventional (Non-GMO) & Organic

Seed sales, seed cleaning, drying & licensed truck scale

A complete line of nutritionally balanced Non-GMO feeds

701234 Side Road 5 RR#4  
Chesley ON N0G 1L0

Steven: P/F 519-363-0152  
Jeffery: P 519-363-5933



**QUALITY  $\approx$  AIR  $\approx$  SYSTEMS**

**HEATING  $\approx$  COOLING  $\approx$  VENTILATION  $\approx$  SHEET METAL**

**Martin Vermeltfoort**

P: 519.794.4560

F: 519.794.4201

E-mail: martyqas@gmail.com

R.R. #3 Chatsworth, ON N0H 1G0

**Comfort *by* Design**

**JOIN US FOR SUNDAY WORSHIP!**

Worship 10:30 AM



**St. Peter's Evangelical Lutheran Church**

Sullivan

(corner of Sullivan Sideroad 6 and Concession 8)

---

We are a member of CALC –  
the Canadian Association of Lutheran Congregations

**Come, Worship With Us!**

## SCHOOL FAIR

**COMMITTEE IN CHARGE:** Karen Marcell, Laura Funck, Dianne Therrien, Liz McConachie

### NOTE TO TEACHERS:

- \* Maximum of one entry per student in any project
- \* Maximum of 10 entries per category
- \* Please place all entry tickets in a corner on front of project
- \* Trim off excess paper from bottom of projects
- \* Student should enter in class as of June
- \* Creative writing entries should be no longer than 2 pages, double spaced, done on a computer, font 12
- \* JK/SK will be judged separately

**All models and projects must be easy to transport to the Arena for fair day.**

## CLASS WORK

**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.50; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.50; 5<sup>th</sup> - \$1.25; 6<sup>th</sup> - \$1.00

### JUNIOR / SENIOR KINDERGARTEN

- |             |                    |
|-------------|--------------------|
| 1. Language | Sounding out words |
|-------------|--------------------|

### GRADE 1

- |               |                       |
|---------------|-----------------------|
| 1. Penmanship | Fall poem printing    |
| 2. Language   | Why Do You Love Fall? |
| 3. Art        | Landscape Line Art    |

### GRADE 2

- |             |                               |
|-------------|-------------------------------|
| 1. Language | Penmanship                    |
| 2. Language | Paragraph about the Fall Fair |
| 3. Math     | Collage                       |

### GRADE 3

- |             |  |
|-------------|--|
| 1. Language | Write an organized paragraph about the Fall Season |
| 2. Language | Cursive Handwriting – Fall Poem                    |
| 3. Art      | Coffee Filter Dyed Leaves Collage                  |

### GRADE 4

- |                   |                     |
|-------------------|---------------------|
| 1. Art            | Perspective Drawing |
| 2. Language/Media | Movie Poster        |

### GRADE 5

- |             |                |
|-------------|----------------|
| 1. Language | Comic Strips   |
| 2. Art      | Recipe Writing |

**GRADE 6**

- |             |                            |
|-------------|----------------------------|
| 1. Language | Select works of literature |
| 2. Art      | Canadian art styles        |

**GRADE 7/8**

- |             |                            |
|-------------|----------------------------|
| 1. Language | Select works of literature |
| 2. Art      | Art of Desboro             |

**CLASS 22****SCHOOL FAIR OPEN CLASS SPECIALS**

**NOTE:** All Open Classes and Specials may be entered by pupils from other schools. Enter by grade of past year. All sizes are in centimeters. All paper sizes 22cm x 28cm or 8.5" x 11"

**NOTE TO PARENTS:**

Parents are urged to allow the children to do the work and preparation of the exhibits without assistance, encourage them in every way, but remember that every bit of work you do for them helps defeat the objective of the School Fair which is to teach the boys and girls to do things by themselves. Please observe all rules and regulations. It is the children's show; help them make it a success! **ALL ENTRIES TO BE PICKED UP BY STUDENTS AFTER 4H POTATO AUCTION IS COMPLETE**

**PRIZES:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.50; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.50; 5<sup>th</sup> - \$1.25

**Junior Kindergarten & Under**

1. Colour a picture from a colouring book
2. Print your first name only in RED on a piece of paper
3. Using playdough make a flower and display on paper plate
4. 4 items from a Nature Walk, displayed on a paper plate
5. 4 different leaves from trees, glued on a piece of paper

**Senior Kindergarten**

6. Cut and paste a collage of farm machinery on a 8.5" x 11 sheet of paper
7. Make a necklace using pasta, any media

**Grade One**

8. Draw and colour a tree trunk & branches and decorate with "hearts and leaves"
9. Print the numbers 1-10 on lined paper

**Grade Two**

10. Draw and colour a pair of cowboy boots
11. Create a demolition car out of Lego (no kits allowed)

**Grade Three**

12. Create a friendship bracelet
13. A handmade greeting card (no computer)

**Grade Four**

14. Create something using coffee filters
15. Article of Diamond Dotz

**Grade Five**

16. Decorate a hat or cap
17. Article of Diamond Dotz

**Grade Six**

18. Create an item using Duct-tape
19. Create a poster illustrating 4 of your favourite sports

**Grade Seven**

20. Display a project that you made during grade 7
21. A craft made from a kit

**Grade 8**

22. Display a project that you made during grade 8
23. A craft made from a kit
24. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
JK - Gr. 3: Using building blocks (Lego, Duplo, K'nex or Magnetic Tiles) create a vehicle or piece of machinery. Display in box or on a tray. **No kits.**  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - 2.00
25. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Gr. 4 - Gr. 8: Using building blocks (Lego, Duplo, K'nex or Magnetic Tiles) create a vehicle or piece of machinery. Display in box or on a tray. **No kits.**  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - 2.00
26. **SPECIAL by THE FUNCK FAMILY**  
JK - Gr. 3: Assorted Vegetable Collection – Minimum of 7 different vegetables in a decorated container (no tops on vegetables)  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; all others - \$1.00
27. **SPECIAL by THE FUNCK FAMILY**  
Gr. 4 - Gr. 8: Assorted Vegetable Collection – Minimum of 7 different vegetables in a decorated container (no tops on vegetables)  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; all others - \$1.00
28. **SPECIAL by CATHERINE & LLOYD KUHL AND AL & PEGGY COXON IN MEMORY OF CLARENCE & GLADYS COXON**  
A Leaf Collection Entitled “Leaves” - 10 deciduous leaves mounted on a sheet of Bristol board and identified. No fruit tree leaves.  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00



29. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Gr. 1 - Gr. 3: Your own creation using building blocks (e.g. Lego, Duplo, K'nex). Please have article contained within a box or tray. No bigger than 18" x 24". **No Kits.**  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00
30. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Gr. 4 - Gr. 8: Your own creation using building blocks (e.g. Lego, Duplo, K'nex). Please have article contained within a box or tray. No bigger than 18" x 24". **No Kits.**  
**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00
31. **SPECIAL by BONNIE POWELL**  
JK - Gr. 3: Make a farm scene in a box lid. Can use a pop can cardboard tray.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00; 4<sup>th</sup> - \$2.00; all others - \$2.00
32. **SPECIAL by BONNIE POWELL**  
Gr. 4 - Gr. 8: Make a farm scene in a box lid. Can use a pop can cardboard tray.  
**PRIZES:** 1<sup>st</sup> - \$10.00; 2<sup>nd</sup> - \$6.00; 3<sup>rd</sup> - \$4.00; 4<sup>th</sup> - \$2.00; all others - \$2.00
33. **SPECIAL by BRIAN & SANDRA KLAGES**  
JK - Gr. 3: Using one egg carton, use your imagination, create and decorate your own masterpiece.  
**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$2.00; all others - \$1.00
34. **SPECIAL by BRIAN & SANDRA KLAGES**  
Gr. 4 - Gr. 8: Using one egg carton, use your imagination, create and decorate your own masterpiece.  
**PRIZES:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$2.00; all others - \$1.00
35. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
JK - Gr. 3: A flower arrangement in a most unusual container (use non perishable, self supporting containers that hold water).  
**PRIZES:** 1<sup>st</sup> - \$3.50; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.50; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00
36. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Gr. 4 - Gr. 8: A flower arrangement in a most unusual container (use non perishable, self supporting containers that hold water).  
**PRIZES:** 1<sup>st</sup> - \$3.50; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.50; 4<sup>th</sup> - \$2.00; 5<sup>th</sup> - \$1.00



GREY COUNTY FEDERATION OF AGRICULTURE

*"Farmers Working for Farmers"*

## GREY COUNTY FEDERATION OF AGRICULTURE SPECIALS

**Preschool:** Print and Colour a picture of farm animal(s)

**JK / SK:** Create an animal using recycled materials (paper towel roll, egg carton, etc.) – maximum size 12" x 12"

**Gr. 1 – Gr. 3:** Paint a farm scene – maximum size 12" x 12"

**Gr. 4 – Gr. 6:** Make and paint a tractor sculpture out of popsicle sticks

**Gr. 7 – Gr. 8:** build a farm out of LEGO – minimum size 12" x 12"

**Gr. 9+:** Poetry – no more than 24 lines – Agricultural Themed, mounted on Bristol board / card stock, no larger than 12" x 12"

**PRIZES:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$4.00; 3<sup>rd</sup> - \$3.00, all other worthy entries \$1.00



**Moore's Meats**  
**BUTCHER SHOP**

Here at Moore's Meats, Our beef, pork, and poultry  
are entirely sourced from Ontario and Canada.

**- EAT -  
LOCAL**

Moore's Meat Butcher Shop  
In the Heart of Chatsworth  
519.794.0612 | OPEN TUE-SAT

 Find us on  
**facebook**



*Dr. Dorothy Moore*

***Dr. Moore  
Veterinary  
Services***

R.R. #1  
Chatsworth  
Ontario

**519-794-3883**

**CLASS 23**  
**SCHOOL FAIR OPEN CLASS**  
**VEGETABLES, FRUITS & FLOWERS**

**Flowers**

- A. Have the "correct number" asked for.
- B. Include "foliage" from the plant.
- C. Remove "buds" - if a bud is half open it counts as a flower.
- D. "Arrangement" is important. Use a container compatible to the size and colour of the flowers to be displayed.

**Fruits and Vegetables**

- A. Choose regular, medium size specimens
- B. Cut off tops 1" from vegetable
- C. Polish with a dry cloth
- D. To be displayed on sturdy disposable plates, no plastic bags

**PRIZES:** 1<sup>st</sup> - \$1.00; 2<sup>nd</sup> - \$0.90; 3<sup>rd</sup> - \$0.80; 4<sup>th</sup> - \$0.70; 5<sup>th</sup> - \$0.60; 6<sup>th</sup> - \$0.50

- 1. Table carrots, 3
- 2. Table beans, 3
- 3. Sweet table corn, 3 ears, husk and silk removed
- 4. Cucumber, 1 approx. 20 cm (8") long
- 5. Cucumber, 1 approx. 30 cm (12") long
- 6. Tomatoes, 3 red, approx. 7 cm. across with calyx.
- 7. Beets, 3, globe
- 8. Zucchini, smallest, short stem
- 9. Zucchini, longest with a short stem
- 10. Squash, with a short stem
- 11. Pumpkin, 1 pie variety
- 12. Pumpkin, 1 field variety
- 13. Onion, 3 cooking (not Spanish), unpeeled
- 14. Most unusual shaped vegetable

15. Potatoes, 3, white
16. Potatoes, 3, red
17. Apples, 3, any variety, stems on
18. Pears, 3, any variety, stems on
19. Arrangement of wild flowers, at least 4 kinds, displayed in a small rubber boot
20. Dahlia, small, 1 bloom under 10 cm
21. Cosmos, 3 blooms
22. Petunias, 3 blooms
23. Marigolds, 3 small blooms
24. Gladioli, 1 spike
25. Rose in a rose bowl
26. Flower not already listed, 3 stems, any colour, named
27. **SPECIAL** by **DR. ANDREW KUHLE**  
JK - Gr. 3: Largest Maple Leaf displayed on a sturdy background (Bristol board).  
Gr. 4 - Gr. 8: A collection of 4 photos of local tourist attractions. Identify each place, suitably mounted.  
**PRIZES in each group:** 1<sup>st</sup> - \$5.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; all others - \$1.00
28. **SPECIAL** by **GWEN WATHKE**  
To overall winner in Vegetable, Fruit and Flower class.  
**PRIZES:** \$20.00

**Triple****MmMECHANICAL****Mike Moore**

Licensed Plumber &amp; Gas Fitter

*Installation & Service*

Plumbing · Boilers · Pumps

Water Treatment · Air Exchangers

Radiant Floors · Gas &amp; Propane

*Residential and Commercial*

RR 3 · Chatsworth · ON · N0H 1G0 · Tel: 519.794.4259 · Cel: 519.379.0041

**EXHIBITS MAY NOT BE  
REMOVED BEFORE 4:30 PM**

## CLASS 24

### OPEN CLASS BAKING SPECIALS

Baking entries to be placed in Arena no later than 12:00 Noon on the first day of the Fair.

29. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
JK - Gr. 3: Create your own snack mix, in a sandwich bag  
Gr. 4 - Gr. 8: Rice Krispie squares cut into four (4) different shapes using cookie cutters.  
**PRIZES in each group:** 1<sup>st</sup> - \$4.00; 2<sup>nd</sup> - \$3.00; 3<sup>rd</sup> - \$2.00; 4<sup>th</sup> - \$1.00
30. **SPECIAL IN MEMORY OF ROBERT & EVELYN ENGEL**  
by **THEIR FAMILY**  
JK - Gr. 3: 3 Chocolate Chip Cookies  
Gr. 4-8: 3 Chocolate Chip Muffins  
**PRIZES in each group:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50
31. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
JK - Gr. 3: A large cookie, decorated for Halloween – decoration to count only.  
Gr. 4 - Gr. 8: Two Candy Kabobs, max. 6”, display in a plastic bag.  
**PRIZES in each group:** 1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.50; 4<sup>th</sup> - \$1.00
32. **SPECIAL by DESBORO AGRICULTURAL SOCIETY**  
Gr. 1 - Gr. 8: Loaf of homemade white bread (bread machine)  
**PRIZES:** 1<sup>st</sup> - \$7.00; 2<sup>nd</sup> - \$5.00; 3<sup>rd</sup> - \$3.00

DONATIONS FOR 2025

|  |          |
|--|----------|
| Joan & Jim Patterson Foundation.....                 | 5,000.00 |
| Province of Ontario .....                            | 2,543.05 |
| Township of Chatsworth .....                         | 1,500.00 |
| Kiwanis Club of Owen Sound.....                      | 400.00   |
| Kalinowski Power Automotive & Recreation Repair..... | 200.00   |
| Bullfrog Machine & Tool.....                         | 160.00   |
| Wathke Bus Lines .....                               | 150.00   |
| Dr. Andrew Kuhl.....                                 | 135.00   |
| Gwen Wathke.....                                     | 100.00   |
| Kuhl Machine Shop .....                              | 100.00   |
| Lang’s Used Cars .....                               | 100.00   |
| Larry Bryans, Sutton Sound Realty Inc.....           | 100.00   |
| Partner Ag Services.....                             | 100.00   |
| Triple M Mechanical .....                            | 100.00   |
| Darren King .....                                    | 100.00   |
| Robert Elder, Engaged Financial.....                 | 100.00   |
| B&L Farm Services.....                               | 100.00   |
| Quality Air Systems .....                            | 100.00   |
| Klages Repair .....                                  | 100.00   |
| The Late Morley Kaufman .....                        | 100.00   |
| Tim Mills Plumbing and Mechanics .....               | 100.00   |
| Carl Oatt Trucking .....                             | 100.00   |
| Grey County Federation of Agriculture.....           | 100.00   |
| Nancy Scarrow.....                                   | 100.00   |
| McClure Feed & Supplies .....                        | 100.00   |
| Dianne Therrien .....                                | 76.00    |
| Elizabeth McConachie .....                           | 75.00    |
| Bill & Judy Klages.....                              | 70.00    |
| Terry Potter .....                                   | 65.00    |
| Don Dietrich.....                                    | 60.00    |
| Lloye Wathke.....                                    | 60.00    |
| Dunnsbrook Farm .....                                | 50.00    |
| Al Mills.....  | 50.00    |
| Robert & Evelyn Engel Family.....                    | 50.00    |
| Audrey Lembke .....                                  | 50.00    |
| Henk & Harriet Boon .....                            | 50.00    |
| Bonnie Powell.....                                   | 50.00    |
| Brian & Sandra Klages.....                           | 50.00    |
| Barry Klages .....                                   | 50.00    |
| Debbie McNabb, Re/Max .....                          | 50.00    |
| Mavis Winch.....                                     | 50.00    |
| Maxwell Grain Inc. Farms.....                        | 50.00    |
| Murray & Shannon McNabb.....                         | 50.00    |
| Al Neerhof .....                                     | 50.00    |
| Riverside Auto .....                                 | 50.00    |
| Brynn Boss, Shur Grain.....                          | 50.00    |
| Sprucedale Agromart, Tara .....                      | 50.00    |

|  |       |
|--|-------|
| St. Peter's Lutheran Church .....                      | 50.00 |
| Tom & Marilyn McNabb .....                             | 50.00 |
| Edward McNabb Roofing .....                            | 50.00 |
| Lloyd & Catherine Kuhl.....                            | 50.00 |
| Lorna Kingston.....                                    | 50.00 |
| Desboro General Store .....                            | 50.00 |
| Al & Peggy Coxon .....                                 | 50.00 |
| Laura Schultz .....                                    | 50.00 |
| Bill King.....   | 45.00 |
| Moore Veterinary Services.....                         | 40.00 |
| Xtreme Heating .....                                   | 40.00 |
| Bill Christen .....                                    | 40.00 |
| Judy Penner .....                                      | 35.00 |
| Earl Teskey .....                                      | 30.00 |
| Funck Family .....                                     | 30.00 |
| Desboro Music Hall.....                                | 30.00 |
| Lillian Ford.....                                      | 30.00 |
| John & Gail Pringle.....                               | 26.00 |
| Sharpe Farm Supplies.....                              | 25.00 |
| Mellisa Graves, RBC – Hanover .....                    | 25.00 |
| Keady Livestock.....                                   | 25.00 |
| Keady Auctioneering Services .....                     | 25.00 |
| Faith Evangelical Lutheran Church.....                 | 25.00 |
| Desboro Tire Sales Inc. ....                           | 25.00 |
| Kilsyth Auto Service Ltd.....                          | 25.00 |
| Five Star Seeds – Steve, Karen, & Jeffrey Lembke ..... | 25.00 |
| Eva Lipskie.....                                       | 25.00 |
| Desboro Small Engines .....                            | 25.00 |
| L-Ray Plumbing & Heating.....                          | 25.00 |
| Harvey Stewart.....                                    | 25.00 |
| Country Squire Printing.....                           | 25.00 |
| Country Wines .....                                    | 25.00 |
| Grange Hollow Gardens & Nursery .....                  | 25.00 |
| Taylor Made Windows & Doors .....                      | 25.00 |
| Mae Vaivods .....                                      | 25.00 |
| Robert Thompson Transportation.....                    | 25.00 |
| Midwest Co-op.....                                     | 25.00 |
| Moore's Meats .....                                    | 25.00 |
| Inez Kaufman.....                                      | 25.00 |
| Scott MacDonald.....                                   | 25.00 |
| Roberts Farm Equipment.....                            | 25.00 |
| Lanny Baker .....                                      | 20.00 |
| David Winch .....                                      | 20.00 |
| Justin Twelves .....                                   | 20.00 |
| Harris Kuhl.....                                       | 20.00 |
| Lois Johnson Family .....                              | 20.00 |

2024 Donations Not Listed

|                                    |          |
|------------------------------------|----------|
| Christ Anglican Church, Tara ..... | 2,000.00 |
| Kiwanis Club of Owen Sound .....   | 250.00   |
| Klages Repair .....                | 100.00   |
| Yvonne Lembke .....                | 100.00   |
| Don Dietrich .....                 | 95.00    |
| Brian Hastie .....                 | 90.00    |
| Audrey Lembke .....                | 56.00    |
| McClure Feed & Supplies .....      | 50.00    |
| Riverside Auto .....               | 50.00    |
| Susan Dietrich .....               | 18.00    |
| Keith Elder .....                  | 11.00    |

Donations of Merchandise,  
Vouchers & Trophies

|  |   |
|--|---|
| Midwest Co-op                                      | \$30.00 Gift Card   |
| Grandma Lambe                                      | \$25.00 Voucher   |
| Kalinowski Power                                   | 2 – \$25.00 Gift Certificates                                 |
| Bill & Judy Klages                                 | 4-H Calf Club Plaque  |
| Edwin McNabb Family                                | 4-H Calf Club Trophy  |
| Ralph Kuhl   | Gates for 4-H Calf Club Show                                  |
| Keith & Sherry Elder                               | 4-H Potato Club Trophy  |
| Northern Credit Union, Chesley                     | 4-H Potato Club Award   |
| Mike Klages  | \$30.00 Quality Seed Voucher                                  |
| Doug Legge   | 2 – \$50.00 vouchers for<br>DU PONT PIONEER BRAND<br>PRODUCTS |
| Five Star Seeds – Steve, Karen &<br>Jeffrey Lembke | 2 – \$40.00 vouchers  |

THANK YOU

Sincere thank you from the society to all of the businesses and individuals who have supported our annual fall fair through monetary donations and advertisements. To our fair day helpers, thank you for contributing your time and efforts to the fair. You all have a significant role in the success of our fair and we greatly appreciate it.



NOTES



**CFMOTO**  
C A N A D A

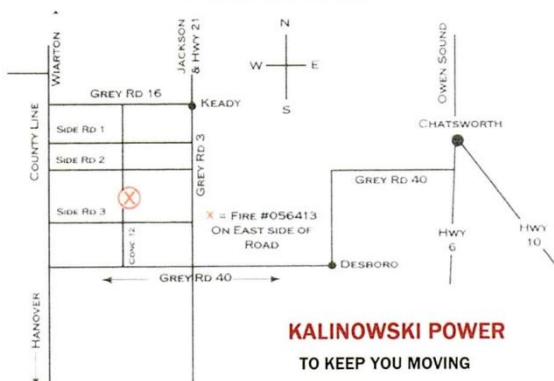
**Kalinowski Power is a complete automotive & recreational service provider since 2004. We offer current technology, qualified technicians & good old fashion personal service. We have the power & expertise to meet & exceed OE specifications for all your vehicle needs.**

**Call Us Today!**

**For all your Automotive & Recreational needs.**

**You won't be disappointed.**

## Directions



519-363-5753

[kalinowskipwr@gmail.com](mailto:kalinowskipwr@gmail.com)

[www.kalinowskipower.com](http://www.kalinowskipower.com)



519-363-5753



CFMoto CForce



CFMoto ZForce



CFMoto UForce

BEST  
**5** YEAR  
LIMITED WARRANTY



**CFMOTO**  
CANADA

***WE GIVE***  
***'RUN OF THE MILL'***  
***A WHOLE NEW MEANING***

YOUR OBVIOUS CHOICE FOR  
**MACHINING**



**519-794-3758**

Through Safety, Quality, Service and Value, we are

**YOUR OBVIOUS CHOICE**

**WWW.KMS.CA**

Precision CNC Machining • Welding & Fabricating  
• Powder Coat Finishing  
Hydraulic Cylinder Build & Repair • Prototype  
Design & Build • Millwrighting



ISO 9001 : 2008

